

APACHE COUNTY
JIM CLAW
CHAIRMAN OF THE BOARD
DISTRICT I
P.O. BOX 1952 CHINLE, AZ 86503

TOM M. WHITE, JR.
VICE CHAIR. OF THE BOARD
DISTRICT II
P.O. BOX 994 GANADO, AZ 86505

DAVID A. BROWN
MEMBER OF THE BOARD
DISTRICT III
P.O. BOX 428 ST. JOHNS, AZ 85936

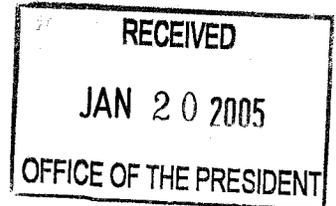
**BOARD OF SUPERVISORS
OF APACHE COUNTY**

P.O. BOX 428
ST. JOHNS, ARIZONA 85936

TELEPHONE: (928) 337-4364
FACSIMILE: (928) 337-2003



DELWIN P. WENGERT, MANAGER-CLERK
ST. JOHNS, AZ 85936



TO: Office of the Governor
Office of the Senate President
Office of the Speaker of the House
Office of the Auditor General

FROM: Delwin Wengert, Clerk of the Board *DW*

DATE: January 19, 2005

SUBJECT: Special District Annual Report

As required by A.R.S. §48-251, I have attached the annual report for Apache County's special districts.

Please contact me if you have any questions.

APACHE COUNTY BOARD OF SUPERVISORS
Summary of Special District Annual Report Filings
Fiscal Year 7/1/03 to 6/30/04

| DISTRICT NAME | Status | FYE | Date Rec'd | Discrepancies in Filed Reports | | | | | | | | | | | | |
|--|--------|-----|------------|--------------------------------|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|
| | | | | OFS | FIL | BDY | MTG | REV | EXP | BEG | END | | | | | |
| Alpine Fire | A | 6 | 10/27/04 | | | | | | | | | | | | | |
| Alpine Sanitary | A | 6 | 10/27/04 | | | | | | | | | | | | | |
| Concho Volunteer Fire Dist. | A | 6 | 11/09/04 | | | | | | | | | | | | | |
| Ganado Fire District | A | 6 | 12/28/04 | | | | | | | | | | | | | |
| Greer Acres/Ltl Colo Improv. Dist. | E | 6 | // | | | | | | | | | | | | | |
| Greer Fire District | A | 6 | 11/22/04 | | | | | | | | | | | | | |
| Little Colo Sanitary Dist. | A | 6 | 11/04/04 | | | | | | | | | | | | | |
| North Apache County Special Health Care District | A | 6 | 09/06/04 | | | | | | | | | | | | | |
| Navapache Hospital District | A | 6 | 09/29/04 | | | | | | | | | | | | | |
| Ojo Bonito Water Improvement Dist. | E | 6 | // | | | | | | | | | | | | | |
| Puerco Valley Fire District | A | 6 | 01/12/05 | | | | | | | | | | | | | |
| Vernon Domestic Water Imp. Dist. | E | 6 | // | | | | | | | | | | | | | |
| White Mtn. Comm. Spl. Health Care | A | 6 | 09/28/04 | | | | | | | | | | | | | |

LEGEND:

- M** Indicates that the item marked was missing from the report submitted
 - FYE** Month that the district's fiscal year ends
 - OFS** Name, occupations and phone numbers of governing board members and officers
 - FIL** Name and title of person(s) completing report
 - BDY** Legal description of boundary changes occurring during the preceding year
 - MTG** Schedule and locations of public meetings and location(s) of public notice postings
 - REV** Summary of revenues received during the year
 - EXP** Summary of expenditures made during the year
 - BEG** Beginning Balance
 - END** Ending Balance
-