

GLENDALE COMMUNITY COLLEGE LIBRARY

600 west Olive Avenue

Glendale, Az 85301

8, 2010

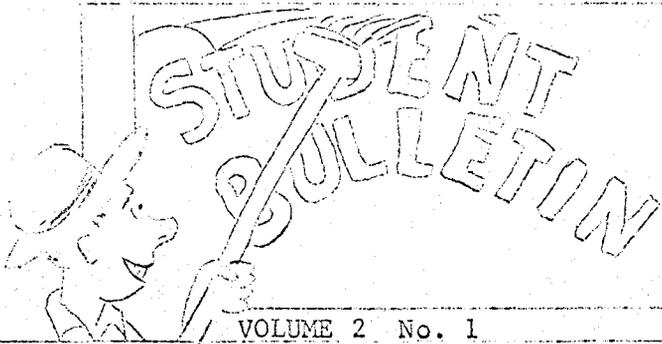
GLENDALE COMMUNITY COLLEGE

STUDENT BOLLETIN

Volumen 1 N° 1- 33

September 13 , 1965

1966-1967



GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVENUE
GLENDALE, ARIZONA

VOLUME 2 No. 1

September 12, 1966

CALENDAR

Monday	September 12	8:00 a.m.	Classes Begin
Monday-Tues.	September 12-13	8:00 a.m.-4:00p.m.	Student Petitions Available
Friday	September 16	Noon	All Petitions Due, Dean of Students
Friday	September 16	4:00 p.m.	Registration Ends
Friday	September 16	6:30 p.m.-Midnight	Dine and Dance, Student Union Bldg.

MESSAGE FROM THE EXECUTIVE DEAN

The shakedown cruise is underway. You are now registered and going to your classes for the first time. Strange buildings and rooms and new instructors all take time to become familiar but you will come to appreciate the excellent facilities of the College. You will early recognize the superior teaching ability of your professors. I know you will join the faculty with enthusiasm in a cooperative effort to make this a great College to serve you in your collegiate career.

Best academic success to you,
John F. Prince, Executive Dean

DINE AND DANCE

This is IT! The Sophomore Class is sponsoring a "Get Acquainted" Dine and Dance, Friday, September 16. Come to the Student Union and dine from 6:30 p.m. - 8:00 p.m. Meet new people and dance to the sound of "The New Generation" from 8:00 p.m. - to midnight. Appropriate school dress is suggested. ADMITTANCE WITH ID CARD ONLY.

ID CARDS FOR DANCE

ID Cards will not be issued at the door for the Dine - Dance September 16th. Students entitled to ID Cards must obtain them before 5:00 p.m. September 16th in the Dean of Students' Office.

INSTRUCTIONAL MATERIALS CENTER NOTICE:

Welcome to the IMC! We will open Monday, September 19, with the following services in operation: book circulation, A-V, microfilm reading, photoduplication, and reference service. Periodicals will be available at a later date.

Hours: Monday - Friday, 7:30 a.m. - 4:30 p.m. Closed evenings until further notice.

THE AUDIOVISUAL AREA will open September 12 for day operation and September 19 for evening hours (6:30 p.m. - 9:00 p.m., Monday - Thursday).

For all A-V services please enter through L-27 (Rear entrance of IMC).

See page 26 of the Student Handbook for a floor plan of the IMC. Watch this bulletin for announcements of new services to be added such as a circulating art print collection now in preparation.

CHANGE OF CLASS

Students who need to cancel or add a class that is still open may do so in the east end of the dining room all next week. There is a fee of \$1.00 for each change of class.

PART-TIME EMPLOYMENT

Students interested in part-time employment both on and off campus should contact Mr. Hurlbaas at the Placement Office, Room A-12 in the Administration Building. Notice of job opportunities will be posted on the bulletin board by the Counseling Placement lobby, and any additional information necessary will be available in the Placement Center.

STUDENTS ENTERING UNDER G.I. BILL OR V.A.

If you haven't already done so, see Mrs. McVay in the admissions office.

EL CAMINO FOOTBALL GAME-PHOENIX COLLEGE

Glendale Community College students will be admitted to the Phoenix College-El Camino football game - September 16 - for 75¢ and your ID Card.

A.M.S. DANCE

Fall-ow the leaves and meet the most swinging band in all of Phoenix...Attend the A.M.S. "Fall Fling" September 23.

HONOR BOARD MEMBERS

Former honor board members from Maryland and Camelback report to Miss Boerner this week. Building 400, Office 0-25.

STUDENT GOVERNMENT PETITIONS

Petitions will be available to students interested in running for student government offices, Monday, September 12, at 8:00 a.m. A petition may be obtained from Mrs. Petty in the Dean of Students' Office.

CHEERLEADERS

All young men and young women who are interested in trying out for cheerleading please contact Mrs. Austin in the P.E. office building for your application form. Cheerleading tryouts will begin September 26.

GOLF TEAM

All men interested in playing on the G.C.C. Golf team contact Mr. Weiss. Rm. 11 Physical Education Building.

PHYSICAL EXAMINATIONS-VARSITY ATHLETES

Physical examinations will be given Monday, September 19 starting at 7:00 p.m. for students who plan to be on the varsity teams of cross country, wrestling and basketball. These examinations will be conducted by Dr. Goldsmith in the Student Service Building.

MEN'S INTRAMURAL NOTICE

Intramural team managers are needed to organize their own teams for the upcoming sports season. Flag football will start in Oct. Contact Coach Bloss. Rm. 9 PE Bldg.

WOULD YOU BELIEVE?.....

Is this ever a school? With the finest facilities, sharpest teachers, and snappiest campus in Arizona, all of us should come up with highest honors. If we don't, we have only ourselves to blame.

But sometimes we get off on the wrong foot just because we don't know the ropes -- because someone didn't give us the scoop.

We thought we'd round up a few tips to keep this from happening. There are plenty more in your Student Handbook, but these will help for a start.

LOOK SHARP

Everyone judges by appearances, that's why we've put so much emphasis on the looks of our college. Same thing with students. If they look good, chances are they are good. Slacks and levis for men, dresses and skirts for women are "in". Save the bermudas and pedal pushers until you get out of class. And don't forget to wear your shoes.

You're an important member of the community, so act like one. Respect for law, personal rights of others, and private property are among standards we hope everyone has -- on and off the campus. You are representing your school wherever you go; make sure you leave a good impression by the way you conduct yourself.

About that car -- it's part of the total image. Be sure you register your wheels, get a parking sticker, and keep the car in the student lot. We have a big campus, and have to keep traffic under proper control. Help us by doing your part.

FEEL SHARP

Some of us have been away from school for a while. And maybe we never learned how to hit the books in the first place. It takes a lot of doing to study, especially in a climate that makes you think of more pleasant things. You'll have lots of conflicts and decisions to make when you have a chance to go hunting, or dancing, or just to go out on the town. We know from experience that studying is tough at first, but believe us it pays off. One important thing to remember is that being a student is a full-time job; don't think you can handle a job outside and take a full program of courses, too. If you have to work, then trim down to being a part-time student.

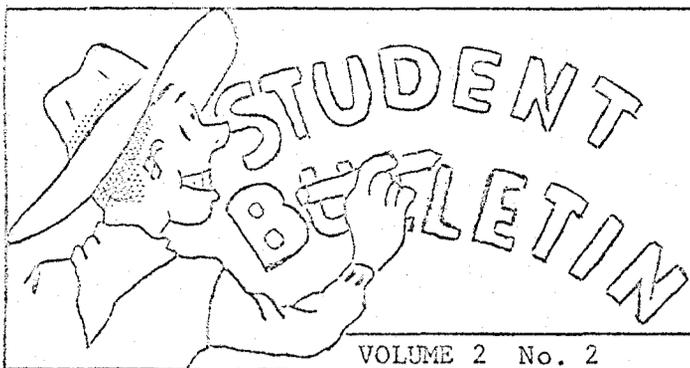
When the going gets rough, remember we have counselors you can turn to. These experts will help you with personal and vocational problems, and can give you a lot of insight to help you understand yourselves better.

BE SHARP

Grades and grads go together, no question about it. You have to complete 64 hours of subjects with 3.000 or "C" average before you can get your degree. This total has to include 6 hours in English, 6 hours in Social and Behavioral Science, 6 hours in Science and Quantitative Studies, 4 hours in Physical Education, and 2 hours in Humanities. The college catalog will help you pick the right combination; so will the counselors.

In case you think grades aren't very important, you might like to glance over the list of students who had their education practically paid for -- just by grades. Scholarships are awarded, both in our college and in four year colleges to which you might want to transfer, on the basis of grades. So how hard you work might very easily put dollars in your pocket and know-how in your head.

Would you believe we've given you the scoop?



GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVENUE
GLENDALE, ARIZONA

VOLUME 2 No. 2

September 19, 1966

SEPTEMBER CALENDAR OF EVENTS

Tuesday	20	12:15	Elections Assembly	The Mall
Wed.-Thurs.	21-22	9:00- 2:00	Student Body Elections	No. side Student Service Bldg.
Wednesday	21	12:00	Folk Music Club	B 26
Friday	23	12:00	Chess Club	Student Union Grill Rm.-#16
Friday	23	9:00-12:00 p.m.	A.M.S. Dance	Student Union

STUDENT BULLETIN NEWS

The Student Bulletin will be distributed each Monday at the Information Desk and other strategic places around the campus. News for the Bulletin must be turned in by noon Friday at the Student Services Building SO 4.

FOOD SERVICES OPEN

Grill Room (Snack Bar) 7:30 a.m. to 4:00 p.m. daily
 Grill Room 5:00 p.m. to 8:30 p.m. Monday thru Thursday.
 Scramble Service 11:00 a.m. to 1:10 p.m. Monday thru Friday.

FRESHMEN CANDIDATES

Candidates for freshmen class offices will meet with Mr. Matz in FA 10 on Monday, Sept. 19 at 3:00 p.m.

1965--66 YEARBOOK

Yearbooks from last year are available at the Student Union information desk for students who did not receive one. These yearbooks are free-of-charge with presentation of I.D. Card.

CHESS ANYONE ?????

The Chess Club will meet Friday, September 23, at 12:00 in the Student Union Grill Room-#16. Students interested in joining the club are urged to attend this planning meeting.

FOLK MUSIC CLUB

1st organizational meeting of the G.C.C. Folk Music Club will be held Wednesday, Sept. 21. All those who are interested in Folk Music please come to B 26 at 12:00 noon. Discussion of the upcoming All-State J. C. Folk Sing is on the agenda.

YEARBOOK PICTURE APPOINTMENTS

All students with 28 or more hours of credit are requested to sign up for yearbook photo appointments. These sign up sheets will be available at the Student Union Information Desk on Monday, Tuesday and Wednesday, September 19, 20, 21, 1966. There is no charge for these pictures-so everyone should help support this year's staff by making an appointment.

WOMEN'S ATHLETICS

An organization meeting of all girls interested in WARA (Women's Athletic & Recreation Association) will be Thursday, Sept. 22 at 12:00 noon in the Science Lecture Hall.

The emphasis will be on recreation with a co-ed volleyball tournament starting soon. Girls, this is your organization. Come out and join the fun.

WRESTLERS, CROSS COUNTRY AND BASKETBALL

Fall physical exams will be held in the Student Services Building, Monday, September 19, 1966 at 7:00 p.m. You must get proper exam forms ahead of time from P.E. Office and have them filled out before taking exam.

ATTENTION INTRAMURAL MANAGERS

The Glendale Community College Annual Intramural Managers Award will be given to signify outstanding organizational leadership to one man who serves in this capacity during the regular school year.

FLAG FOOTBALL

The entry deadline for Intramural Flag Football teams is September 30. Team managers should fill out an official entry form in the Intramural Office, Room 9, P.E. Building. Flag football rules will also be available.

TO ALL STUDENT EMPLOYEES

All students working on campus for instructors should turn in their EMPLOYEE TIME CARDS to Mrs. Haley, Faculty Secretary, Office A-2, on the following dates:

September	30	November	30	January	31	March	31
October	14	December	16	February	15	April	14
October	31	December	30	February	28	April	28
November	15	January	16	March	16	May	16-31

These are also paydays.

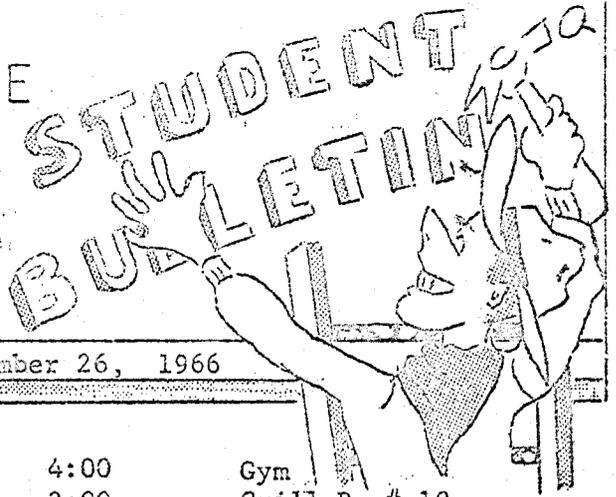
NLB/rj

LIBRARY OPENS TODAY!!!

CLIP & KEEP

GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVENUE
GLENDALE, ARIZONA



VOLUME 2 No. 3

September 26, 1966

SEPTEMBER CALENDAR OF EVENTS

Monday-Tues.-Wed.	26-27-28	Cheerleader Tryouts	4:00	Gym
Tuesday	27	Literary Club	3:00	Grill Rm # 18
Tuesday	27	Greco Roman Clinic	4:30	Gym
Wednesday	28	STUDENT ASSEMBLY	12:15	The Mall
Wednesday	28	Folk Music Club	12:00	Room # SO-12
Thursday	29	AWS Officer-Faculty Lunch	11:30-1:00	Dining Room
Friday	30	Lettermen's Club Dance	9:00-12:00	Student Union

FOOD SERVICE

Grill Room 7:30 a.m. - Serving breakfast

Grill Room open 7:30 a.m. to 4:00 p.m. daily - 5:00 p.m. to 8:30 p.m. Mon. thru Thurs.

Cafeteria-Scramble Service - 11:00 to 1:10 daily.

TELEVISION COURSES

Glendale Community College is presenting two television courses over KTVK, Channel 3, on Sundays at 6:30 a.m. and 7:00 a.m. These courses, Conversational Spanish and Current Issues, are being taught by Mr. Knowles and Mr. Campton. Students interested in following the programs may receive one hour credit for each course by registering today for the courses in the office of Continuing Education and by passing a final examination based on the material presented during the programs.

STUDENT ASSEMBLY

There will be an all school assembly Wednesday, September 28, 12:15 p.m. on the Mall. Come and meet the new Student Government Leaders and Administrators.

INSTRUCTIONAL MATERIALS CENTER - STUDENT TYPING ROOM

One of the many services now available to students in the IMC includes a typing room equipped with six Underwood manual typewriters (3 pica, 3 elite). Be sure to take advantage of this free service which is available in Room L-4 at all times that the IMC is open.

Watch for an announcement in next week's bulletin of photoduplication services available to students.

SOPHOMORE WOMEN STUDENTS !

Would you like to enter the "Miss Wool Of Arizona" contest?? If you are between the ages of 18 and 25 inclusive, 5'6" to 5'8" tall, and wear a standard size 10 dress you meet some of the basic requirements for the contest. The 4th annual pageant will be held on Thursday, October 20 at the Chris-town mall. Entry deadline is October 13.

For further information and entry forms, please see Dean Butler in the Student Services Building.

LETTERMEN CLUB DANCE

The G.C.C. Lettermen are sponsoring a Fund Raising Dance, Friday September 30 - 9:00 p.m. to 12:00 in the Student Union. Admission is 50¢ Acceptable dress-bermuda length shorts.

PLACEMENT SERVICES

A number of job opportunities are currently listed. If you are interested, please contact the Placement Office, Room A-12, Administration Building. This list includes:

<u>Boys</u>	<u>Boys</u>	<u>Girls</u>	<u>Girls</u>
Busboys	Delivery	Babysitters	Cashier
Salesmen	Yard work & handy man	Kindergarten Helper	Office helper

MEN

The Associated Men Students need a secretary. The opportunity is a once in a lifetime. You could be the first secretary on the new campus. Contact Ed Wilkinson, Wesley McKisson or Jerry Del Rae.

LOST AND FOUND

LOST IT???????????????

WE'VE FOUND IT!!!!!!!!!!!!!!

Items such as: A towel containing P.E. Equipment, shorts, sox, shirt; a biege raincoat; a composition notebook; shorthand notebooks; two corduroy notebooks; sunglasses; keys; a sweater and a College Dictionary. So if you have lost it claim it at SO-1.

FOLK MUSIC CLUB

The Folk Music Club will meet Wednesday, September 28 - 12:00 in Rm. SO-12 to the west of the Bookstore. Plans for up coming fund raising dance need to be finalized or a switch in schedule needs to be voted on. Bring a friend. If you are interested in the club but can't attend, check on details in Bldg. 400-Rm. 29 10:00-11:00 weekly.

V2. 4. 3 P. 2

LITERARY CLUB

All students interested in joining the Literary Club are invited to attend a planning meeting in the Student Union Grill Room # 18 on Tuesday, the 27th at 3:00 p.m.

ALL ORGANIZATIONS

If for any reason you should collect any money and it is to be credited to your account, please bring it to the cashier's office in the bookstore area and we will handle it for you. Please do not send the money to district office as they will return it to us.

JUDO CLUB

Students and faculty interested in a Judo Club on campus, please contact Dean Pierson's office.

CHEERLEADER TRYOUT

Practices - Monday 26, Tuesday 27, Wednesday 28 in the Gym at 4:00 p.m. - First tryout elimination, Thursday 4:00 p.m. in the Gym. All single freshmen men and women who carry 12 hours or more and; all single sophomore men and women carrying 12 hours or more and having 3.000 average are eligible for tryouts. Final selections will be Monday, October 3 at 4:00 p.m.

FREE SWIMMING LESSONS FOR PRE-SCHOOL CHILDREN

P.E. 5538, Water Safety Instruction would like 10 boys and girls of pre-school age, 3 to 5 years of age, for free individual beginning swimming lessons on Fridays at 9:00 a.m. to 9:30 a.m. at the Boys Club Pool, 23rd Avenue and Missouri. Parents must attend. If interested contact Mr. Moonie Kong Rm. # 280 Men's P.E. Department as soon as possible.

TRY OUT THE NEW TENNIS COURTS

All men students interested in playing in an open tournament should sign entry blank in room 9, P.E. Bldg. Deadline for entries is October 4.

FLAG FOOTBALL

Last call for flag football entries. Deadline is September 29.

WRESTLERS

Greco-Roman Clinic 4:30 p.m. in G.C.C. Gym, September 27--Be dressed out. Wrestling practice will resume after that clinic on Wednesday, September 28, 2:30 p.m. in the Gym.

NLB/rj



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVENUE
GLENDALE, ARIZONA

VOLUME 2 No. 4

October 3, 1966

CALENDAR OF EVENTS FOR OCTOBER

Mon.-Tues.-Wed.	3-4-5	Play Try Outs	3:00-5:00 p.m.	Science Bldg-Rm. 1
Mon.-Wed.-Fri.	3-5-7	Wrestling Practice	3:00	Gym
Thursday	6	A.S. Installation Banquet	6:30	Student Union
Friday	7	G.C.C. vs. P.C. Cross Country		Papago Park
Friday	7	A.S. Evening Stomp	9:00-12:00	Student Union
Monday	10	Soc. Sec. Interviews	(sign up now)	Adm. Bldg. A-12

G.C.C. HANDBOOK All students are expected to read their G.C.C. Handbook. Special thought and attention should be given to the social regulations on pages 29 and 30.

A.S. EVENING STOMP There will be an all school dance sponsored by the Assoc. Students, Friday night, October 7 in the Student Union.

Shorts are "out" for this dance. Be sure to bring your I D Card.

SCHEDULE CHANGES No further section changes in student schedules may be made. Students who need to withdraw from a course must contact the instructor for permission. Students who need to withdraw completely from college should contact the Registration Office.

CAMPUS PARKING Commencing Monday, October 3, 1966, perimeter roads on campus will be locked off. Entrance to the north parking lot is to be made via 59th Avenue.

Speed limits are as follows: 15 M.P.H. on roadways. 10 M.P.H. within the parking lots.

BAND AND POM PON The Glendale Community College Band and Pom Pon Girls will perform in the 10:30 a.m. parade and 2:00 p.m. pre-game show at Northern Arizona University Saturday, October 8. The band is composed of 55 members - 45 men and 10 women. Should you wish to observe the band, you may do so any morning from 8:15-8:50 at the east end of the campus.

INSTRUCTIONAL MATERIALS CENTER - PHOTODUPLICATION SERVICES XEROX 914: Capabilities: positive copy, dry process, on both letter and legal size paper; preparation of copy for making ditto masters; making transparencies; reproduction on 3 x 5 hole punched card stock (furnish own card stock). Copies are run from 7:30 a.m. - 3:00 p.m. Monday through Friday and materials should be submitted to Mrs. Rosina Repela, IMC, Room L-5.

Please observe the proper procedures for using this equipment - check with the library for this information.

VICO-MATIC: Capabilities: completely self-service, coin-operated at ten cents (10¢) per page; 8½ x 11 negative copy; excellent for reproducing photographs; copies from any surface (flat, book, magazine). Procedure: use dimes only to operate machine.

CONGRATULATIONS TO ALL THE NEWLY ELECTED AND APPOINTED STUDENT GOVERNMENT LEADERS. THE NEW OFFICERS AND COMMISSIONERS FOR FALL SEMESTER ARE:

ASSOCIATED STUDENTS

President	Tom English	Election	Joan Scott
Vice President	Alyce Dunn	Gaucha Day	Wayne Darby
Secretary	Maria Sherman	Historian	Debbie Huntley
Treasurer	Byron Limbers	Judicial	Ronald Brambila
Alumni	Francie Heys	Parent's Day	Cheryl Bickel
Assembly	Carol Johnson	Parliamentarian	Bruce Smith
Athletic	Brian Metheney	Publicity	Kamal Zein
Calendar	Gwen Johnson	Public Relations	Hubert Lawrence
Conference	Susan Cozart	Social	Cathie Johnson
		Special	Sue Butler

ASSOCIATED SOPHOMORE STUDENTS

President	Buz Turner	Publicity	Chris Baca
Vice President	Dominique Bischoff	Parliamentarian	Jerry Del Rae
Secretary	Karen Perry	Social	Sharon Hanson
Treasurer	Sue Chamberlain	Special	Jay Hawkinson

ASSOCIATED FRESHMEN STUDENTS

President	Tom Hubbard	Secretary	Chris Van Graam
Vice President	Tim Anderson	Treasurer	Darlene Nordby

ASSOCIATED MEN STUDENTS

President-Ed Wilkinson Vice President-Wesley McKisson Treasurer-Jerry Del Rae

ASSOCIATED WOMEN STUDENTS

President	Jo Ann Pike	Secretary	Pat Vaught
Vice President	Linda Rupert	Treasurer	Cindy Noice
Commissioners			
Big Sister	Cheryl Bickel	Publicity	Janic Flowers
Little Sister	Linda Shinkle	Calendar	Gwen Johnson
Parliamentarian	Jane Bills	Voters	Joanie Scott
Historian	Sue Brown	Freshman Rep.	Betty Trunzo
Sophomore Rep.	Debbi Cohron	Paper Drive	Sherrrie Frantz

A.M.S. COMMISSIONERS are still very much desired. If interested go to Dean Butler's or Dean Pearson's office and pick up an application form. Wednesday, October 5, from 12:00 to 1:00 applicants will be interviewed and selected in SO 12A. ACT NOW.

CHEERLEADERS SELECTED FOR 1966-67 Co-capt's are Nancy Casey and Fay Rankin. Vicki Castle, Steve Cool, Carol Newman, Carol Pulliam, Larry Smith and Fat White.

WOULD YOU LIKE TO ACT IN A PLAY OR HELP BACKSTAGE? The first all-school production of the current school year will be an "ole fashioned mellerdrama" appropriately titled "No, No, A Thousand Times No!" or "Curses, Foiled Again!" The production is scheduled for several performances at the Arizona State Fair in a Special Theater-in-the-round, located in the lower level of the Coliseum Bldg; the 2nd week in November, as well as performances on campus.

The Drama Department will produce; Mr. Overson will direct, and anyone who is interested may try out for any of the 8 speaking parts in the play, or sign up to help with any of the numerous jobs that have to be done "backstage" in order that "The show must go on!"

DO YOU HAVE A TALENT that could be used to entertain as one of the musical numbers to be used in one of the "olio" acts between the scenes? We need a bevy of beauties for a can-can dance, blues singers, or other entertaining acts with the flavor from the era of the gay '90's!

Attend the "try-outs" from 3 to 5 p.m. on Monday, Tuesday or Wednesday of this week-Oct., 3rd, 4th or 5th-in the Science Lecture Room (SC-1).. If you can't make it at these times, please see Mr. Overson and make special arrangements for a try-out or an audition.

Come on, join the others in creating something exciting.

LETS HAVE A LUAU Freshmen who are interested in working on the Frosh Luau October 14, meet Monday, October 3 at 3:15 p.m. in the Student Offices Bldg. Rm. 12.

CLERICAL WORK If you are interested in being "on call" to the faculty members for clerical work, please see Mrs. Haley, faculty secretary in office A-2.

SELECTIVE SERVICE EXAMINATIONS Glendale Community College has been approved as a testing center for the Selective Service Examination similar to the one given last spring. The college is not listed on the regular schedule. Our number is 029. If you are over 18 and have never taken the exam previously, you may take it by contacting the Selective Service center. At present the college has no application blanks. The test will be given Friday and Saturday mornings, 8:00 a.m., November 18 and 19.

PLACEMENT SERVICES: The Social Security Administration will interview on campus Monday, October 10, 1966, for positions as Security Service Representatives. Basic requirements include: 2 years college education or 1 year college education and 1 year business experience. Positions available after June, 1967. Starting salary, \$4,766 for 12 months. Male or female. Students interested in this position should sign up for the interview in the Placement Office, Room A-12, Administration Bldg.

INTRAMURALS 1. Entries are still being taken for the men's open tennis tournament. Faculty members are also invited to take part. 2. Flag football will start Tuesday. Schedules will be available Monday in the Intramural Office, Room #9, P.E. Bldg.

WRESTLING PRACTICE Monday, Wednesday and Friday at 3:00 p.m. Anyone interested, dress out and report to gym.

RECREATION CHECK OUT PERIODS COMMENCE TODAY Monday thru Friday 12:00-12:45 in the gym. Check out station (southwest gym storage room) tennis, badminton, handball, outdoor volleyball, outdoor basketball, table tennis, weight machine. (Absolutely no gymnastics or wrestling without instructor supervision). Monday thru Thursday 3:00-4:30 P.E. Office Checkout Station. Friday 1:00-4:30 (northwest corner of locker room) Handball, outdoor volleyball, outdoor basketball, table tennis.

THE G.C.C. CROSS COUNTRY team opened it's first season with a victory over N.A.U. Lumberjacks. The Gauchos took the first 5 places, defeating the Lumberjacks 15-46. Scott Giddings, 1st place, ran the 3.5 mile course with a record 19:59. Joe Cameron-2nd, Ed Gillespie-3rd, Greg Hancock-4th, Leonard Sweeney-5th, Scott Hull-8th and Hank Stout-9th.

WOMENS' VARSITY TENNIS TEAM. All freshmen and sophomore women interested in trying out stop at P.E. 6 this week. Contact Mrs. Clayton for further information.

GLENDALE COMMUNITY COLLEGE

STUDENT BULLETIN



6000 WEST OLIVE AVENUE

VOLUME 2 No. 5

OCTOBER 10, 1966

OCTOBER CALENDAR

Tuesday	11th	Art Club Meeting	4:00 p.m.	F A # 6
Wednesday	12th	Volleyball tryouts		P E # 6
Friday	14th	Freshman Luau	-12:00 p.m.	Student Union
Friday	14th	Cross Country	4:00 p.m.	At G.C.C.
Saturday	15th	Cross Country	3:00 p.m.	At U. of A.
Tuesday	18th	AWS Party	7:00-9:00 p.m.	Student Union

VOCATIONAL COUNSELING

Continuing with our program of bringing to the student body of Glendale Community College a planned approach to career choice, Richard T. Land, Research Analyst, Arizona State Employment Service, will speak to all interested students in SC 1 at 12:00 noon on October 20. His topic will be "Employment Trends in the Valley".

SELECTIVE SERVICE QUALIFICATION TEST

A representative from the Selective Service Board will be in the lobby of the Student Union to give out applications for the next Selective Service Qualification Test on Wednesday, October 12 from 10:00 a.m. to 2:00 p.m. This test will be given at this college on Friday and Saturday, November 18 and 19 at 8:00 a.m. Applications may also be obtained from the Selective Service Board at 106 East Roosevelt.

POM PON LINE

Melanie Mann, Sandra Hall, Caroline Reyer, Carol Saban, Sherry Simpson, Janice Maywell, Karen Perry and Angela Kocke for 1966-67.

A.F.S. COMMISSIONERS

The Associated Freshmen Student Commissioners are:

Public Relations - Joyce Christy	Historian - Yolanda Noriega
Special - Scott Wallick	Parliamentarian - Jerry Gable
Social - John Spencer	A.M.S. Representative - Bob Munro
Publicity - Ken Hoover	A.W.S. Representative - Sandy Miller

Congratulations! You will be expected to attend all meetings of the A.F.S. Council. They will be posted in the bulletin or you can check in your mailbox.

ART MAJORS

An Art Club organizational meeting will be held Tuesday, October 11, 1966 at 4:00 p.m. in F A # 6.

LOST AND FOUND

Please come to S O # 1 if you have lost ???

FROSH LUAU

Friday, October 14, The Freshman Class will sponsor a Luau, in the Student Union. A full course meal will be served buffet style, followed by a dance featuring the "Grapes of Wrath". The dinner will be served from 7:30 - 9:00 p.m. and the dance from 9:00 - 12:00 p.m. The menu will include fried chicken, halibut, fruit bowls, and Hawaiian muffins. Admission will be by I.D. Guests will be charged \$1.50 before 9:00 p.m. and \$.50 after 9:00 p.m. For lots of fun come to the Frosh Luau.

STYLE SHOW

The Associated Women Students are sponsoring a Big-Little Sister Style Show on October 18, 1966 from 7:00 - 9:00 p.m. All women students are invited.

STUDENT DISCOUNT CARDS

The Associated Women Students are selling Statewide Theatre Student Discount Cards. With the purchase of one of these cards, the student is entitled to free admission to the first show he attends and student rates at the Hayden East, Hayden West, and Camel-back Mall theatres for one year. The cards will be on sale until November 1 from 10:00 to 1:00 daily in the Student Union. The price of the cards is \$1.00. You must present your G.C.C. I.D. to purchase a discount card.

VOLLEYBALL ANYONE???

WHAT - A.S.U. Women's Intercollegiate Volleyball Tournament.

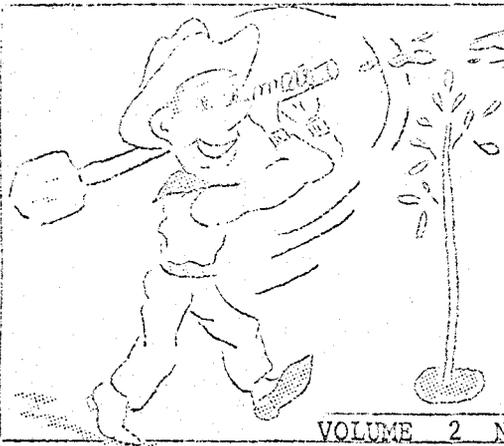
WHEN - October 29th

WHERE - Arizona State University.

(Tryout deadline is October 12)

Those girls interested in trying out for the G.C.C. teams see Miss Knopp in P.E. # 6.

NLB/rj



GLENDALE COMMUNITY COLLEGE STUDENT BULLETIN

6000 WEST OLIVE AVENUE

VOLUME 2 No. 6

OCTOBER 17, 1966

OCTOBER CALENDAR

Monday	17	Basketball tryouts	2:30 p.m.	Gym
Monday	17	Volleyball-practice & tryouts	12:00- 1:00 p.m.	Gym
Monday	17	Volleyball-practice & tryouts	3:00- 4:00 p.m.	Gym
Tuesday	18	Boys interested in baseball	3:00 p.m.	Gym
Tuesday	18	AWS General Meeting	12:15 p.m.	
Tuesday	18	AWS Big-Little Sister Party	7:00- 9:00 p.m.	Student Union
Wednesday	19	Volleyball-practice & tryouts	12:00- 1:00 p.m.	Gym
Wednesday	19	Volleyball-practice & tryouts	3:00- 4:00 p.m.	Gym
Wednesday	19	AMS Executive Board Meeting	4:00 p.m.	Grill Room
Thursday	20	Volleyball-practice & tryouts	3:00- 4:00 p.m.	Gym
Friday	21	AMS General Meeting	12:25 p.m.	Science Hall # 1
Friday	21	Cross Country - P.C.	4:00 p.m.	Home
Saturday	22	Wrestling - State AAU		Home

OUR NEW FACILITIES Students are requested to show respect for our new facilities and equipment on this campus. Please use the equipment properly, especially the chairs and tables in the Student Union. Recommendations are that students sit in chairs in a proper manner and NOT use them to rest their legs and feet. Tables should be used to place articles on, NOT people.

HATS Glendale Community College male students are expected to refrain from wearing hats, caps, berets etc., in the Student Union.

STUDENTS ADVISED TO SUBMIT SSCQT APPLICATIONS NOW Applications for the November 18 and 19, 1966 administrations of the College Qualification Test are now available at Selective Service System local boards throughout the country.

Eligible students who intend to take this test should apply at once to the nearest Selective Service local board for an Application Card and a Bulletin of Information for the test.

Following instructions in the Bulletin, the student should fill out his application and mail it immediately in the envelope provided to SELECTIVE SERVICE EXAMINING SECTION, Educational Testing Service, P.O. Box 988, Princeton, New Jersey 08540. Applications for the test must be postmarked no later than midnight, October 21, 1966.

According to Educational Testing Service, which prepares and administers the College Qualification Test for the Selective Service System, it will be greatly to the student's advantage to file his application at once. By registering early, he stands the best chance of being assigned to the test center he has chosen. Because of the possibility that he may be assigned to either of the testing dates, it is very important that he list a center and center number for each date on which he will be available.

IMC - ART ON LOAN Thanks to the Art Department and Warren Gentry, we now have on loan twenty original paintings from the Phoenix Art Museum. Artists represented include Miro, Picasso, Villon, Leger, Chagall. The exhibit is scheduled until December 1, 1966. Come in and enjoy this fine display of "silent poetry." Other showings scheduled for this season include the serigraphs of Sister Corita, internationally recognized artist from Immaculate Heart College, Los Angeles, California.

Tentatively planned: a faculty exhibition from Northern Arizona University.

ACADEMIC-TYPE CONGRATULATIONS ARE DUE RAYMOND HOFFMAN! This G.C.C. student is now the possessor of a diploma from The American Institute Of Technology which certifies that he "has passed the examination attesting to his knowledge and proficiency in the art" of computer programming systems and analysis as of October 11, 1966.

Ray is a top-notch student Audio-Visual specialist in the audiovisual department, Instructional Materials Center, on the campus.

ARIZONA STUDENT EDUCATION ASSOCIATION On Wednesday, October 19, at 4:00 p.m., in the Science Lecture Laboratory, an organizational meeting of the ASEA will be held. Guest speaker will be Mr. Killip, ASEA consultant.

G.C.C. BASKETBALL Tryouts for this year's basketball team will begin Monday, October 17th at 2:30 p.m. in the gym.

CROSS COUNTRY The Cross Country Team of G.C.C. is still undefeated. At the last meet they beat P.C. with a score of 18 to 39.

(OVER)

1.2 # 6 P. 2

BASEBALL INTRAMURALS: All boys interested in participating in baseball at Glendale Community College this year. There will be a short meeting in the gym on Tuesday, October 18, at 3:00 p.m. An intramural league will be formed with play scheduled to begin during the week of October 24.

INTRAMURAL NOTICE:

Upcoming Events:

1. Wrestling - Entries are being taken - deadline - October 28.
You may enter with Coach Braasch or Coach Bloss
2. Free throw tournament - enter now
You may enter with Coach Bloss
3. Open doubles tennis tournament - for students and faculty - deadline Oct. 25
Enter with Coach Bloss

ASU VOLLEYBALL TOURNAMENT: Practices and try-outs for the ASU Invitational Volleyball Tournament will be: Monday & Wednesday from 12:00-1:00 p.m.

Monday, Tuesday, Wednesday & Thursday from 3:00-4:00 p.m.

Each girl who signed up must come out for one hour a week and each is encouraged to come out as many times as possible. Practices will begin Monday October 17.

AMS EXECUTIVE BOARD: Meeting will be at 4:00 p.m. Wednesday, October 19 in the Grill Room.

AMS GENERAL MEETING: There will be an AMS General Meeting Friday, October 21 at 12:25 in the Science Hall #1. All men are encouraged to be there.

The "Sorrow" of it all, it's still coming. AMS

NLB/rj
10/17/66



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVENUE

VOLUME 2 No. 7

OCTOBER 24, 1966

MID-TERM WEEK !! No student organization club meetings or social activities to be held from Monday, Oct. 24 thru Thursday, Oct. 27.

CALENDAR OF EVENTS:

Oct. 25th-Tuesday	Book Review	10:30 a.m.	Student Union
Oct. 28th-Friday	Chess Club Meeting	12:00	SO #12
Oct. 28th-Friday	AMS DANCE	9:00-12:00 p.m.	Student Union
Nov. 3rd-Thursday	Phi Theta Kappa Meeting	12:30 p.m.	L 23

TO ALL STUDENTS OF G.G.C.: You are requested to drive your cars sensibly on all roads throughout this campus.

20 MPH is the speed limit on service roads and 10 MPH within the parking areas will be acceptable.

Drive carefully and sensibly. The life you save may be that of your best friend or a classmate.

YEARBOOK PICTURES: All students who wish pictures re-taken or students who did not have them taken before may sign up October 27 - 28 and November 1 - 2 at the Information desk in the Student Union.

Mr. Marvel, photographer, will be on campus November 3 and 4 from 8:00 - 1:00 p.m. and 2:00 - 5:00 p.m. in the Council Chamber, Student Union

ALL VETERANS: Attention all veterans attending here under the New G.I. Bill - PLEASE come to the Admissions Office on Tuesday, October 25 at 12:00 noon. There will be a general meeting with several representatives from the V.A. Regional Office.

CHRISTMAS IN MEXICO: Mr. Campion (Spanish teacher) is organizing a Christmas tour of Mexico. The ten day tour will begin in Guadalajara, Monday afternoon, December 19th and end Thursday, December 29th. At additional cost there will be a separate tour of two or three days in Acapulco or Puerto Vallarta. The above described ten day tour will include hotel lodgings, twenty three meals, transportation, tickets to functions attended, tips, and it will be a completely guided tour for approximately \$175.00. If you are interested contact Mr. Campion. Not limited to G.C.C. Students. Open to the community.

MUSIC LOVERS!! Tapes are now being made for your listening pleasure in the Student Union. Such artists as the Stones, Beatles and others will be recorded. If you want your favorite sound included, bring your records to the information desk by 4:00 p.m., November 4th. All records will be returned.

CHESS CLUB MEETING: An important planning meeting will be held at 12:00 on Friday, October 28, in the Student Office Building, SO 12. Yearbook pictures will be taken.

CHESS CLUB SPONSORS TOURNAMENT: Faculty and students are invited to participate in the first Glendale Community College Open Chess Tournament. The registration fee of \$.50 should be paid to Mr. Como, Building 4, Office 9, Charles Ryan, James O'Meara, or Mike Zody before October 28. Please submit along with this fee a schedule of free hours so you can be scheduled to play at your convenience.

CROSS COUNTRY: Glendale Community College's Cross-Country team defeated Mesa C.C. 15 to 45. Scott Giddings of G.C.C. was first over a 3.3 mile course on our campus in 16:33.9.

GLENDALE COMMUNITY COLLEGE BOOK REVIEW SERIES: The first annual G.C.C. Book Review Series will be held October 25 at 10:30 in the Student Union.

Mr. Jack McDonald, Director of Special Services, Arizona Public Service, will review "Father Kino in Arizona" by Smith, Kessell, and Fox, S. J.

The public is cordially invited to join the faculty and students for these book reviews.



STUDENT BULLETIN

GLENDALE

COMMUNITY COLLEGE

VOLUME 2 No. 8

OCTOBER 31, 1966

CALENDAR OF EVENTS:

ov.	1st	Tuesday	Judo Club	12:30 p.m.	Gym
ov.	3rd	Thursday	Phi Theta Kappa	12:30 p.m.	L - 23
ov.	3rd	Thursday	Literary Club	2:30 p.m.	S - 6
ov.	3rd	Thursday	Psychology Club	3:00 p.m.	SO- 12
ov.	4th	Friday	THERE WILL BE CLASSES		G.C.C.
ov.	4th	Friday	Sophomore Dance	9:00-12:00 p.m.	Student Union
ov.	5th	Saturday	Leadership Conference		G.C.C.
ov.	7th	Monday	Wrestling sign up deadline		Gym
ov.	8th	Tuesday	Book Review	10:30 a.m.	Student Lounge

CLASSES: There will be classes on Friday, November 4. It is not a holiday as stated in the school calendar. However, Friday, November 11, Veteran's Day, will be a school holiday.

BOOK REVIEW: The second review in the G.C.C. Book Review Series will be given Tuesday, November 8, 1966 at 10:30 a.m. in the Student Union.

Mr. Jack Hartley, G.C.C. Professor of English, will review: Mr. Clemens and Mark Twain by Justin Kaplan.

A public is cordially invited to join the faculty and students on campus for this event.

RESERVATION OF COLLEGE FACILITIES: Request forms for reservation of college facilities or any function held on campus may be obtained in Dr. Prince's or Dean Butler's office. Such reservation requests should be completed at least two weeks in advance of the function. This is important when extra custodial help, cooling, heating or other C & M personnel are involved. Overtime help must be approved before reservations can be finalized.

DANCE to the "Young Men". Free admission with I.D. cards, bring a guest. Free refreshments. The first dance in COLOR, sponsored by the Sophomore Class. Friday, November 4th from 9:00 to 12:00 in the Student Union. Apparel for the dance will be school attire.

NO SHORTS

REMINDER TO VETERANS: Those attending under the GI Bill must mail "attendance cards" to the VA Office as soon as possible after the end of the month in order to receive payment. Please have Mrs. McVay doublecheck the cards in the admissions office.

NAVAL RESERVE OFFICERS TRAINING CORP: Any boy who is interested in a college education with a full scholarship and who may qualify for the Naval Reserve Officers Training Corp, please check with the Counseling Department soon. Deadline for filing applications is November 18, 1966.

PLACEMENT SERVICES: Current listings of part-time job opportunities far exceed the number of students indicating an interest in them. If you are in need of part-time work, please check the bulletin board in the Placement Office, Room A-12, Administration Bldg. Examples of jobs available are: truck driver, 2.64/hour; stock clerk, 1.35/hour start; car wash, .25/hour; general office, 1.25/hour; accounting (full time) 300.00/month; nurse's aid, 1.00/hour, experienced; food services, 1.10 - 1.25/ hour; typist, 2.00/hour; etc.

ALL HAMS DE W7KUD/AV: Code practice tapes are now available in the audiovisual dept., MC. Tapes are not for loan but may be scheduled during "off" hours in the Language lab.

YEARBOOK PICTURES: Students who wish pictures re-taken or students who did not have them taken may sign up Oct. 31 at the Student Union Information Desk. The photographer will be on campus Nov. 3-4 from 8:00-1:00 p.m. and 2:00-5:00 p.m. in the Council Chamber, S.U.

INTRAMURAL NOTICE: Entries are still welcome in the following events: Wrestling - Nov. 11 deadline for weigh-in. Free Throw Tournament-Nov. 11 deadline. Turkey Run-Nov. 14.

JUDO: Students interested in a Judo Club on campus are urged to attend the organizational meeting Tuesday Nov. 1 at 12:30 in the S.W. corner of the Gym.

LITERARY CLUB: An organizational meeting will be held Thursday, 3 Nov. at 2:30 p.m. in L - 6. Open to all students.

PHI THETA KAPPA: A meeting will be held Thursday, Nov. 3 - 12:30 p.m. L - 23.

PSYCHOLOGY CLUB: Organizational meeting - Thursday, Nov. 3 - 3:00 p.m. SO 12. Open to anyone interested. NLB/rj

Glendale Community College

6000 WEST OLIVE AVENUE

STUDENT BULLETIN

VOLUME 2 No. 9

NOVEMBER 7, 1966

CALENDAR OF EVENTS:

Nov. 8th	Tuesday	Book Review	10:30 a.m.	Student Lounge
Nov. 8th	Tuesday	AWS Meeting	12:15 p.m.	
Nov. 8th	Tuesday	Judo Club Meeting	12:30 p.m.	Gym
Nov. 9th	Wednesday	Folk Music Club Meeting	noon	SO - 12
Nov. 9th	Wednesday	AMS Executive Board Meeting	4:00 p.m.	Grill Room
Nov. 9th	Wednesday	Ballet Demonstration	5:00 p.m.	Gym
Nov. 10th	Thursday	Badminton Demonstration	12:15 p.m.	Gym
Nov. 10th	Thursday	NAU Cross Country	4:00 p.m.	G.C.C.
Nov. 10th	Thursday	Frosh Dance	9:00 p.m.	Student Union
Nov. 11th	Friday	VETERAN'S DAY RECESS-NO CLASSES		G.C.C.

HOLIDAY: January 2 is a holiday because New Year's Day falls on a Sunday. Please correct all calendars and re-assign activities scheduled for January 2 to other dates.

BOOK REVIEW: The second review in the G.C.C. Book review Series will be given Tuesday, November 8, 1966 at 10:30 a.m. in the Student Union. Mr. Jack Hartley, G.C.C. Professor of English, will review: Mr. Clemens and Mark Twain by Justin Kaplan. The public is cordially invited to join the faculty and students on campus for this event.

MELODRAMA POSTPONED: Due to illness in the cast and other problems beyond our control, the drama department regrets to announce the postponement of the old fashioned melodrama, NO, NO, A THOUSAND TIMES NO, which was scheduled for presentation on campus in the Grill Room on Tuesday and Wednesday, November 8th and 9th. However, the "show must go on" as scheduled at the Arizona State Fair and it will be presented as previously arranged in the Coliseum Theatre-in-the-round for three showings on Monday, November 7th at 2:30 p.m.-5:30 p.m. and at 8:00 p.m.

The entire show, complete with Can Can Dancers, pop corn, soft drinks, hissing and booing, and all the works, will be a rip-roarin', fun-filled production with plenty of laughs for every-one. Plan to attend if you can!

BALLET DEMONSTRATION: Continuing Education is planning to offer a non-credit course in ballet during the second semester. Margaret Olson will present some of her ballet students in a demonstration in our gymnasium on Wednesday, November 9, at 5:00 p.m. Those interested are invited to attend.

SCHOOL JACKETS: The Book Store has just received a new shipment of G.C.C. jackets. We also have a new display of Hallmark gift stationery.

PURCHASING WITHOUT REQUISITIONS: Recently several purchases have been made without first initiating an activities requisition where-upon district office issues a purchase order. Prior approval must be obtained by requisition or, if in emergency, by telephone by the fiscal agent only.

Please allow ample time for processing and delivery of your order--try to anticipate your needs in advance.

Please do not deviate from this procedure as we have been advised that confirmation requisitions will not be approved in the future.

CO-ED VOLLEYBALL RESULTS: Six teams participated in the round robin WARA Co-ed Volleyball Tournament. The winning team consisting of: B. Trunzo, J. Le Mee, V. Aldamo, N. Wells, R. Holt, and L. Bently never lost a game. Ribbons were presented to the 1st, 2nd and 3rd place teams. 45 men and women participated in Co-ed Volleyball.

WARA WOMEN'S TENNIS: WARA begins its tennis doubles for women Tuesday, November 8 at noon on the tennis courts. If you already have a partner - great! If you would like to play but don't have a partner - come out and we will find one for you. This activity is for all skill levels. Come out and join the fun.

WARA PRESENTS NATION'S BEST: The nation's number 1 ranked women's badminton player will give a demonstration on Thursday, November 10. The demonstration will begin at 12:15 p.m. in the G.C.C. Gym and everyone is invited to attend.

WOMEN STUDENTS: If you are interested in playing volleyball at the University of New Mexico, sign up with Miss Knopp (Rm. 6 - P.E.) before Friday, November 12.

BOWLING: Girls, do you like to bowl? Would you like to be in a bowling tournament? Would you like to represent Glendale Community College and WARA at the University of New Mexico? See Miss Knopp, Rm. 6 in the P. E. building before Friday, Nov. 12.

MENS INTRAMURALS: Wrestling--Monday, November 7 is the last day for official weigh-ins. Contact Coaches Braasch, Fuenning or Bloss. Tennis--Participants should try to finish the first two rounds by Monday, November 14. Cross Country & Free Throw Tournament--Entries are still available for these two events. Sign up in room # 9 P. E. Building.

JUDO CLUB: A demonstration will be given at the Judo Club meeting this week in the north east end of the Gym. at 12:30p.m. November 8th.

FOLK MUSIC CLUB MEETING: Finalization of plans for the Folk Music Club fundraising dance will be made at the meeting on November 9th. The meeting will be held in S0 - 12 at noon. Everyone is urged to attend.

AMS EXECUTIVE MEETING: There will be an AMS Executive Board Meeting Wednesday at 4:00 p.m. in the Grill Room.

NLB/rj
11/4/66

STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVENUE

VOLUME 2 No. 10

NOVEMBER 15, 1966

CALENDAR OF EVENTS:

Nov. 15	Tuesday	Judo Club Meeting	12:00	SO-12
Nov. 17-18-19	Thursday-Fri. & Sat.	AJCSGA Conference		Thatcher
Nov. 17	Thursday	Student Education Assoc.	12:00	SO-12
Nov. 17	Thursday	Phi Theta Kappa Meeting	12:25 p.m.	L-23
Nov. 17	Thursday	Vocational Guidance Lecture	12:00	Student Lounge
Nov. 18	Friday	Selective Service Tests	8:00 a.m.	Council Chamber
Nov. 18	Friday	Folk Music Club Dance	9:00 p.m.	Student Union
Nov. 19	Saturday	Selective Service Tests	8:00 a.m.	Dining Room
Nov. 19	Saturday	Cross Country	11:00 a.m.	G.C.C.

NEW BOOKSTORE HOURS: 7:30 a.m.-7:00 p.m. Monday -Thursday. 7:30 a.m.-4:00 p.m. Friday.

ART EXHIBITION: The paintings and collages now hanging in the Student Lounge are works done by our Basic Design students. We invite you to see them. ART DEPT.

MRS. SHANK HONORED: 10:30 a.m.- November 22, Mrs. Margarethe Shank will be honored at the college book review. Mrs. Dorothy Laurence, a long time friend of hers and a present Phoenix College staff member, will review Call Back the Years. A reception in honor of Mrs. Shank will immediately follow the book review in the Student Union.

FOLK MUSIC CLUB FUND RAISING DANCE: The Folk Music Club is sponsoring a fund raising dance on Friday November 18, from 9:00 to 12:00 p.m. in the Student Union.

JANUARY 2ND IS A HOLIDAY: Please correct all calendars and re-assign activities scheduled for January 2nd to other dates.

SECOND SEMESTER CLASS SURVEY: Monday and Tuesday, a curriculum selection survey will be conducted in the English classes.

Students are requested to indicate their subject choices for the second semester and are requested to make these selections as accurately as possible.

Students who are not enrolled in English classes may make these selections at the information desk in the Student Union.

GRADE SLIPS: Last call to pick up mid-term grade slips. Please do so within the first three days of this week.

WITHDRAW FROM A COURSE: Remember the last day to withdraw from a course is the end of the twelfth week (December 2). After that date no student may drop or be dropped from a class.

PETITIONS FOR GRADUATION: For students planning to graduate at mid-year must be turned in to Registration Office. The deadline has been extended to December 15.

In accordance with the new regulations a student must earn an average of 3.400 to avoid probation or suspension.

WHERE DO I GO FROM HERE? Mr. Barry Wolf, Arizona State Employment Service, a specialist in post high school career placement, will speak to this question at 12 o'clock, Thursday, in the Student Lounge.

RODEO QUEEN CONTEST: Will be held to select a Queen and two attendants to represent and publicize the World Famous Phoenix Jaycee Rodeo.

Application forms may be obtained from Dean Butler. Deadline is January 14.

MENS INTRAMURALS: Entry deadline for the Cross-country Turkey Run & the Free Throw Tournament closes Tuesday, November 15. The free throw qualifying round starts Wednesday, November 16 at 12:10 in the gym.

MEN'S TENNIS: All men interested in playing varsity tennis should contact Coach Bloss by Friday, November 18.

STUDENT EDUCATION ASSOC. MEETING: Thursday at 12:00 in room 12-A in the Student Center the Student National Education Assoc. Meeting will be held. If you are an education major this club is for you!

PHI THETA KAPPA: There will be a meeting next Thursday, Nov. 17, at 12:25, in L-23.

YEAREBOOK PICTURE WILL BE TAKEN.

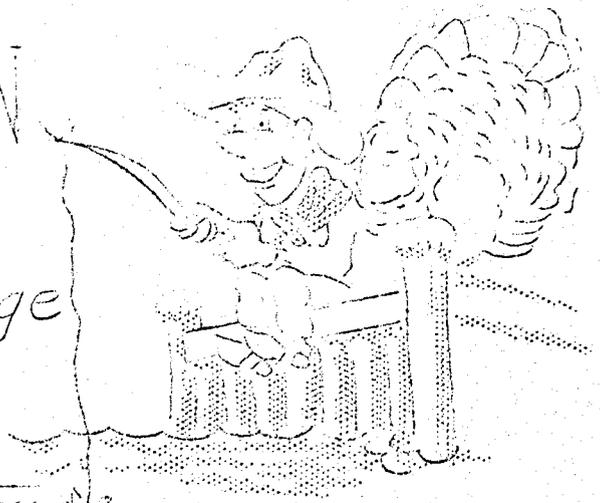
A.W.S.: Applications are available for any woman student interested in applying for A.W.S. Historian or Fund-Raising Commissionership. Deadline is Wednesday, Nov. 16.

Applications available in the A.W.S. Office, SO-4.

STUDENT BULLETIN

Glendale Community College

6000 WEST OLIVE AVENUE



VOLUME 2 No. 11

NOVEMBER 21, 1966

CALENDAR OF EVENTS:

Nov. 21	Monday	EVENING CLASSES-THANKSGIVING RECESS		G.C.C.
	Monday	AMS COMMISSIONERSHIPS OPEN		SO - 6
Nov. 22	Tuesday	BOOK REVIEW & RECEPTION	10:30 a.m.	Student Lounge
	Tuesday	JUDO CLUB MEETING	noon	SO -12
	Tuesday	LITERARY CLUB ORGANIZATIONAL MEETING	2:30 p.m.	SS -18
	Tuesday	TURKEY RUN	4:15 p.m.	Gym
Nov. 23	Wednesday	DEADLINE FOR STUDENT BULLETIN NEWS	noon	SO - 4
	Wednesday	FOLK MUSIC CLUB	noon	SO -12
	Wednesday	CROSS COUNTRY	4:00 p.m.	Mesa
	Wednesday	AWS EVENING STOMP	9:00 p.m.	Student Union
Nov. 24	Thursday	THANKSGIVING RECESS		G.C.C.
Nov. 25	Friday	THANKSGIVING RECESS		G.C.C.
Nov. 26	Saturday	WRESTLING TOURNAMENT		California

AWS EVENING STOMP-WEDNESDAY EVENING: The AWS is sponsoring the "Turkey Trot" Wednesday, November 23 from 9:00 - 12:00 p.m. Come and trot to the fabulous sounds of "ThemSelves". Glendale Community College students admitted free with I.D. Guests 75¢ per person. School attire please!

AMS' S INTRAMURALS: The first annual TURKEY RUN will be held Tuesday, November 22 at 4:15. Come out and watch the chase.

Team entries are being taken now for volleyball. Deadline is November 29.

AMS APPLICATIONS: These commissionerships are now available in SO - 6. Deadline for applying will be Wednesday, November 23.

CROSS-COUNTRY: The AMS congratulates the cross-country team on its second place win at the National Cross-country meet.

LITERARY CLUB: The Literary Club will make another attempt at an organizational meeting on Tuesday, 22 November, 2:30 p.m. in SS - 18. Open to all students.

JUDO CLUB: The Judo Club is having a meeting in SO - 12 at 12:00 on November 22. Everyone welcome.

BOWLING LEAGUE: A bowling league is being formed for your enjoyment. Join your friends at the Glendale Bowling Lanes every Thursday night at 7:00 p.m. The cost for an evening of fun is only 90¢.

If interested contact Glendale Lanes 939-6178

TEENS AGAINST MENTAL ILLNESS: All students interested in mental health are invited to attend a meeting of T.A.M.I. Maricopa Mental Health Association
Office, 504 East McDowell

NLB/rj

GLENDALE COMMUNITY COLLEGE

STUDENT BULLETIN

6000 WEST OLIVE AVENUE



VOLUME 2 No. 12

NOVEMBER 28, 1966

CALENDAR OF EVENTS:

Nov. 30	Wednesday	Folk Music Club Meeting	Noon	SO-12
Dec. 1	Thursday	Literary Club	12:15 p.m.	Council Chamber
Dec. 2	Friday	A.W.S. Duo-State Convention		New Mexico
Dec. 2	Friday	Basketball N.A.U.	8:00 p.m.	Home
Dec. 2	Friday	A.F.S. Dance	After Game	Student Union
Dec. 3	Saturday	Wrestling U. of A.	8:00 p.m.	Home
Dec. 4	Sunday	Art Show	1:00 p.m.-3:00 p.m.	Student Union
Dec. 4	Sunday	Gammage Wind Quintet	3:00 p.m.	Student Union

CONGRATULATIONS MADRIGAL SINGERS:

"It was a great pleasure to have the Madrigal Singers, directed by Mary Ann Dutton, entertain November 9 at the United Fund's luncheon. We realize this treat was possible because you released the students from classes for the necessary length of time. And we're very grateful that you did. They are excellent representatives of the college and its fine music department."

Dan Mardian
General Chairman

SUGGESTIONS ANYONE???? A "suggestion box" has been placed at the Information Desk in the Student Union. Anyone who has a comment or suggestion concerning any phase of Student Union operation may write it on the paper provided and drop it in the box. The Student Union Committee meets every other week to discuss these suggestions.

BOY ASK GIRL: Yes, this is boy ask girl week (November 28-December 2) for the Winter Formal. AWS is sponsoring their annual Winter Formal at Mountain Shadows on December 17, from 9:00 to 1:00. Boys get your dates now, 'cause next week it'll be girl ask boy. Pick up your tickets in the Student Union with your I.D.'s.

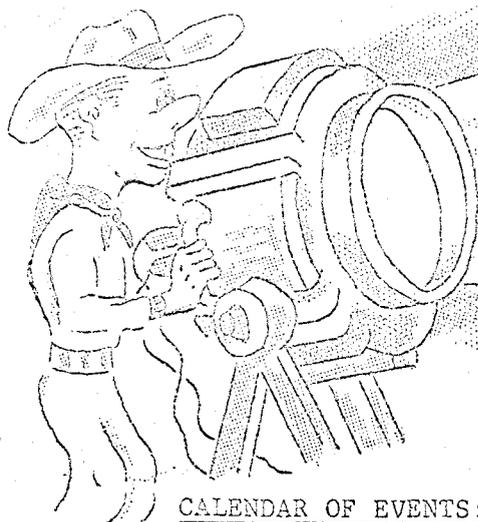
LITERARY CLUB: The Literary Club will meet at 12:15 to 1:00 p.m. Thursday, December 1 in the Council Chamber of the Student Union.

BOWLING LEAGUE: A bowling league is being formed for your enjoyment. Join your friends at the Glendale Bowling Lanes every Thursday night at 7:00 p.m. The cost for an evening of fun is only 90¢.

If interested contact Glendale Lanes 939-6178.

JUDO CLUB: The Judo Club meeting will be Tuesday, November 29, at 12:00 in SO-12. Everyone is welcome. Members please attend.

NLB/rj
11/23/66



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

VOLUME 2 NO. 13

DECEMBER 5, 1966

CALENDAR OF EVENTS:

Dec. 5	Monday	Opera Workshop Production	8:00 p.m.	Student Union
Dec. 6	Tuesday	A.W.S. Noon Stomp	12:15 p.m.	Student Union
Dec. 7	Wednesday	SNEA Meeting	12:00	SO-12
Dec. 7	Wednesday	Soccer Club	12:10 p.m.	Soccer Field
Dec. 8	Thursday	Phi Theta Kappa Meeting	12:30 p.m.	L-23
Dec. 8	Thursday	Literary Club Meeting	12:15 p.m.	Student Union #6
Dec. 8-9	Thurs. & Fri.	Drama Production	9:00 p.m.	Student Union
Dec. 9	Friday	Parent's Night	7:00 p.m.	Gym
Dec. 8-9	Thurs. & Fri.	Basketball Tournament		California
Dec. 10	Saturday	Basketball Tournament		California
Dec. 10	Saturday	Wrestling Tournament		Away

U.S. MARINE CORPS: Representatives from U.S. Marine Corps will be in the Student Union all day Monday, December 12 (between 9:00 - 2:00) to explain the Marine Corps Officer Program. If you wish to schedule an interview, do so through the Counseling Office Secretary.

FUNDS ON CAMPUS: The following directive was received from the district office regarding the handling of funds on campus:

No funds of any kind are to be handled on a campus unless they are appropriately handled through the fiscal agent so that proper accounting can be made even if it is merely the handling of a trust account.

PARENT'S NIGHT: The Glendale Community College 4th annual Parent's Night will be Friday, December 9. Students and families are cordially invited to attend. The activity program begins at 7:00 p.m. in the gymnasium followed by refreshments and a drama production in the Student Union. For an enjoyable and exciting evening, plan to attend.

QUEEN AND KING CANDIDATES: Names of the candidates will be announced December 6th at the A.W.S. Noon Stomp.

GIRLS-PICK YOUR GUYS: From December 5 to December 9 is your week, girls !! Now, you get your chance to ask a guy to the Annual Winter Formal on December 17 from 9:00 p.m. to 1:00 a.m. at Mountain Shadows. You won't want to miss the biggest event of this semester!!

TRACK CANDIDATES: Please see Coach Fuenning (P.E. 10) if you would like to participate on Glendale's first track team.

SOCCER CLUB: The Soccer Club meets every Wednesday at 12:10 on the north soccer field. All Fresh boys planning to play football next year and not involved in a sport should report for conditioning and agility work.

PHI THETA KAPPA: A meeting will be held Thursday at 12:30 p.m. in L-23.

LITERARY CLUB: A meeting will be held at 12:15, Thursday, December 8 in conference room 6 of the Student Union. Open to all students.

S.N.E.A.: The S.N.E.A. will meet in SO-12 at noon Wednesday, December 7th. A film depicting the problems of a beginning teacher will be shown.

BOWLING LEAGUE: A bowling league is being formed for your enjoyment. Join your friends at the Glendale Bowling Lanes every Thursday night at 7:00 p.m. The cost for an evening of fun is only 90¢.

If interested contact Glendale Lanes 939-6178.

DRAMA PRODUCTION: "No, No, A Thousand Times No!" Glendale Community College Drama Department's first production of the season will be a three-act melo-drama to be given in the Grill Room. There will be a three o'clock matinee and an eight p.m. performance on Thurs. Dec. 8 and a special performance for Parents' Night at 9:00 p.m. on Friday, Dec. 9. Tickets available at Bookstore - Free with student I.D. - Adults \$1.00, children 50¢.



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

VOLUME 2 NO. 14

DECEMBER 12, 1966

CALENDAR OF EVENTS:

Dec.	12	Monday	Basketball U. of A.		Away
Dec.	12-13	Mon.-Tues.	Student Petitions Available		SO-1
Dec.	13	Tuesday	Book Review	10:30 a.m.	Student Union
Dec.	13	Tuesday	Judo Club	12:00	SO-10
Dec.	13	Tuesday	Christmas Assembly	12:15 p.m.	Student Union
Dec.	14-15	Wed.-Thurs.	Final Voting for Winter Royalty		Student Union
Dec.	14	Wednesday	Meeting-Winter Royalty Finalists	3:00 p.m.	SO-12
Dec.	15	Thursday	Petitions Due	12:00	
Dec.	15	Thursday	Judo Club	12:00	SO-10
Dec.	15	Thursday	Phi Theta Kappa	12:30 p.m.	L-23
Dec.	15	Thursday	G.C.C. A Cappella Choir Concert	8:00 p.m.	Student Union
Dec.	16	Friday	A.M.S. Day		G.C.C.
Dec.	16	Friday	1st Annual Cross Country Meet	4:00 p.m.	G.C.C.
Dec.	16	Friday	G.C.C. Symphonic Band	8:00 p.m.	Gym.
Dec.	16	Friday	Basketball Grossmont		Away
Dec.	17	Saturday	Wrestling Tournament		Phoenix College
Dec.	17	Saturday	Basketball San Diego City College		Away
Dec.	17	Saturday	Annual Winter Formal	9:00 p.m.	Mt. Shadows
Jan.	2	Monday	Is a Holiday		
Jan.	3	Tuesday	SCHOOL WILL RESUME		

INSTRUCTIONAL MATERIALS CENTER: Please observe the following schedule when checking books out over Christmas recess:

All books checked out from Monday, December 5 to the end of the semester are due Wed., January 11, 1967.

Books will go on overnight circulation from January 11 to Friday, Jan. 20.

The IMC will be open between semesters (Jan. 23-27) for book return and clearing of debts. Regular circulation resumes Jan. 30.

We will be closed during the Christmas recess, Dec. 19 through Jan. 2, 1967.

The staff of the IMC wish you a happy and rewarding holiday.

U.S. MARINE CORPS: Representatives will be in the Student Union all day Monday, Dec. 12 to explain the Marine Corps Officer Program.

G.C.C. SYMPHONIC BAND: The band will present its first concert on Friday evening, December 16 at 8:00 p.m. in the College Gymnasium. Featured on the program is a trumpet trio consisting of Ramon Acevedo, Gary Tintsman, and Paul Pixler.

RAMON ACEVEDO: First trumpet in the Glendale Symphonic Band, won a place in the All-Western Junior College Honor Band. The band will perform for the College Band Directors National convention at the University of Michigan on February 11. Ramon was one of four Arizona Junior College students chosen to perform with the band. The selection committee chose the bandsmen as result of individual auditions at Arizona Western College.

G.C.C. A CAPPELLA CHOIR: The choir will give its annual Christmas concert on Thursday night, December 15 at 8:00 p.m. All students, faculty, and the general public are invited. The concert will be in the G.C.C. Student Union.

CHRISTMAS ASSEMBLY: The A Cappella Choir will present a few selections from the Thursday evening concert at the Christmas assembly Tuesday, December 13 at 12:15 p.m. The assembly will be in the dining hall area of the Student Union.

ANNUAL WINTER FORMAL: The formal will be held on Saturday, December 17 at Mountain Shadows from 9:00 p.m. until 1:00 a.m. The dress may be formal or semi-formal.

A.M.S. DAY: On Friday, December 16 from 8:00 a.m. to 12:00-free coffee, milk, and doughnuts will be served in the southwest end of the Student Union dining room.

CONTINUED ON BACK

V.2 NO 14 1962

CROSS COUNTRY INVITATIONAL MEET: The A.M.S. will sponsor the 1st Annual G.C.C. Cross Country Invitational Meet. All high school cross country teams in the G.C.C. District are invited to compete on Friday-December 16 at 4:00 p.m.

ICE SKATING PARTY: The A.M.S. invite all G.C.C. students to an ice skating party at Celand, 3000 East Thomas, on December 19 from 7:30 to 10:00 p.m. Bring your G.C.C.-I.D. card and get in free.

JUDO CLUB: The club will have meetings on Tuesday, December 13 and on Thursday, December 15 in room SO-10 at 12:00. Members please attend at least one.

PHI THETA KAPPA: Photographs for the annual will be taken Thursday, December 15 in L-23. The meeting starts at 12:30 p.m. - please be prompt.

Officers for Phi Theta Kappa are: President, Hubert Lawrence; Vice president, Gerry Schell; Secretary, Pat Tuttle; Treasurer, Edna Aldridge; Council member, Karen Gustafsson.

PETITIONS: Any student who wants to petition to run for a student body office next semester, may pick up a petition in Dean Pierson's office - SO-1 on Monday and Tuesday, December 12 and 13 from 8:00 a.m.-4:00 p.m.

Petitions are due Thursday, December 15 at noon.

The eligibility list will be posted on Friday, December 16.

NLB/rj

GLENDALE COMMUNITY COLLEGE STUDENT BULLETIN

6000 West Olive Avenue

Volume 2 No. 15

January 3, 1967

CALENDAR OF EVENTS:

Jan. 3	CLASSES RESUME	Tues.	8:00 a.m.	G.C.C.
3	ELECTIONS ASSEMBLY	Tues.	Noon	Student Union
3	Wrestling - Mesa	Tues.		Mesa
4	STUDENT ELECTIONS	Wed.	9:00 - 2:00	Student Union
5	STUDENT ELECTIONS	Thurs.	9:00 - 2:00	Student Union
5	Phi Theta Kappa meeting	Thurs.	12:30 p.m.	L - 23
6	New student officers-advisors	Fri.	3:30 p.m.	Student Union
6	Wrestling - Arizona Western	Fri.	8:00 p.m.	Yuma
6	Basketball - Phoenix College	Fri.	8:00 p.m.	G.C.C.
6	A.M.S. After Game Dance	Fri.		Student Union
7	Basketball - N.A.U.	Sat.	6:00 p.m.	Flagstaff

CONGRATULATIONS TO THE WINTER ROYALTY:

Mountain Shadows was the scene of the announcement of the winter formal royalty, Dec. 17. King: Kamal Zein; Queen: Alyce Dunn; 1st attendants: Dominique Bischoff and Ron Brambila; 2nd attendants: Maria Sherman and Byron Limbers. Approximately 400 attended this dance sponsored by the Associated Women Students.

Phi Theta Kappa: There will be a meeting of all members of Phi Theta Kappa on Thursday, January 5, 1967 in L - 23.

Student Elections: Don't forget to cast your ballot for student government officers for spring semester. Voting takes place on Wednesday and Thursday of this week in the Student Union. Bring your I.D. card and VOTE!!

Judo Club: The Judo Club will meet on January 3, 1967 in room SO - 12 at noon. Interested persons please attend.

Literary Club: There will be a Literary Club meeting on Thursday, January 5, 1967 in #6 of the Student Union, 12:15 - 1:00 p.m. Open to all students. Plans for a literary magazine will be discussed.

Student Music Recitals: Student recitals will be given on January 9, 11 and 13, 1967. Each recital will be held from 12:15 - 12:50 p.m. in the choral room, MU - 10. Pianists, singers, and instrumentalists will perform. All students are invited to attend.

LOST: A small black clutch purse. Please contact Miss Susan Antrim or return the purse to SO 1.



GLENDALE COMMUNITY COLLEGE

STUDENT BULLETIN

6000 WEST OLIVE AVENUE

Volume 2 No. 16

January 9, 1967

JANUARY CALENDAR OF EVENTS:

Monday	9th	High School Counselors Day	9:00 a.m.	G.C.C.
Monday	9th	Student Music Recital	12:15 p.m.	MU-10
Monday	9th	Athletes Physical Exams	7:00 p.m.	SO-12
Mon.-Tues.-Wed.	9-10-11	Commissioner Applications Available		SO-1
Tuesday	10th	BOOK REVIEW	10:30 a.m.	Student Union
Tuesday	10th	Judo Club	Noon	SO-12
Tuesday	10th	A.W.S. Meeting	12:15 p.m.	B-16
Wednesday	11th	Student Music Recital	12:15 p.m.	MU-10
Wednesday	11th	Student Officer Installation Banquet	6:00 p.m.	Student Union
Wed.-Thurs.	11-12	Honor Board Elections	12:00-4:00 p.m.	Student Union
Thursday	12th	Phi Theta Kappa	12:30 p.m.	L-23
Friday	13th	Student Music Recital	12:15 p.m.	MU-10
Friday	13th	New Officers and Advisors Meeting	3:30 p.m.	SO-12
Friday	13th	Wrestling-Phoenix College	3:30 p.m.	G.C.C.
Friday	13th	Booster Club Dinner	6:00 p.m.	Student Union
Friday	13th	Basketball-Cochise	8:00 p.m.	G.C.C.
Saturday	14th	Basketball-Arizona Western	8:00 p.m.	G.C.C.
Monday	16th	FINAL EXAMINATION WEEK--NO CLUB MEETINGS OR SOCIAL ACTIVITIES		

* * * * *

BOOK REVIEW: The fifth review in the G.C.C. Book Review Series will be given Tuesday, January 10, 1967 at 10:30 a.m. in the Student Union. Mrs. Lois Selby Halladay will present An Hour With the Moderns; a compilation from Thurber, McGinley, Nash and Ferlinghetti.

STUDENT MUSIC RECITALS: Student recitals will be given on January 9, 11 and 13. Each recital will be held from 12:15 - 12:50 p.m. in the choral room, MU-10. Pianists, singers, and instrumentalists will perform. All students are invited to attend.

HONOR BOARD ELECTIONS: Members of the Honor Board are official student hosts and hostesses for G.C.C. They usher, hand out programs, etc., and give a banquet the 2nd semester for students on the Dean's List. The faculty has now nominated new members. On Wednesday and Thursday this week, January 11 and 12, the student body will elect new members to serve the college. Be sure to vote: Wed. & Thurs. afternoons, from 12:00 to 4:00 p.m. at the information desk in the Student Union. Bring ID cards.

COMMISSIONER APPLICATIONS: Applications will be available on Monday, January 9, 1967, in the Student Services Center. The offices available will be posted on the south window of the Student Office Building.

INSTRUCTIONAL MATERIALS CENTER: Please observe the following schedule when checking out books: All books checked out from Monday, January 9, to the end of the semester are due Wed., January 11, 1967.

Books will go on overnight circulation from January 11 to Friday, Jan. 20. The IMC will be open between semesters (Jan. 23-27) for book return and clearing of debts. Regular circulation resumes Jan. 30.

BOOKSTORE BUY BACK HOURS:

January 16	5:00 p.m. - 8:30 p.m.	<u>PLACE:</u> SO-12
January 17-19	7:30 a.m. - 8:30 p.m.	
January 20	7:30 a.m. - 5:00 p.m.	

COUNSELORS' DAY: Counselors from various high schools will be on Campus January 9th. At noon a buffet luncheon will be served at the east end of the Cafeteria, and as many officers from student government who can eat with the group should do so.

STUDY ENGLISH LITERATURE IN LONDON: If students are interested in studying English literature in London for a 6 week period this summer, openings are still available at a total cost under \$1000. There are also openings for students with one year of training in French, German, or Spanish at campuses in each of those countries. Language students must be at least 19 years of age. For further information see: Mr. Hartley in FO-6.

SPEAKER: 9:00 a.m. Monday, January 9, 1967. Dr. Giona of The American Institute for Foreign Trade will speak in the east end of the Student Union Dining Room on the cultural aspects of the Mexican Revolution. Faculty and students are invited to attend.

CONTEST: Applications for Glamour Magazine's "Ten Best Dressed College Girls" contest are in the A.W.S. Office and SO-4. The applications are due February 15 and a snapshot of the

OVER PLEASE

GLENDALE COMMUNITY COLLEGE

STUDENT BULLETIN

6000 West Olive Avenue

Volume 2 No. 17

January 16, 1967

FINAL EXAMINATION WEEK !!! No student organization club meetings or social activities to be held from Monday, January 16 thru Friday, January 20.

CALENDAR OF EVENTS:

Jan. 18th-Wednesday	Basketball-U. of A.		Home
Jan. 21st-Saturday	Sophomore Snow Trip		Mt. Lemon
Jan. 21st-Saturday	Basketball - Mesa		Away
Jan. 22nd-Sunday	Concert - Artists Series	7:30 p.m.	Student Union
Jan. 23rd-Monday	Second Semester Begins		G.C.C.
Jan. 24th-Tuesday	Book Review	10:30 a.m.	Student Union
Jan. 25th-Wednesday	A.W.S. Apple Day		G.C.C.
Jan. 27th-Friday	Basketball-Cochise		Away

COUNSELORS' DAY: In behalf of the administration and faculty I wish to thank the Associated Students for hosting the luncheon for the visiting counselors. We appreciated very much the excellent food and your gracious hospitality.

Dean John F. Prince

INSTALLATION BANQUET: The administration thanks the Associated Students for inviting them to the official installation banquet last Wednesday. We all enjoyed the meeting very much, we never tasted a better dinner, and we wish all of your new officers a very successful term.

Dean John F. Prince

GRADUATING???? All students who have received National Defense Student Loans and who are graduating, transferring or terminating their studies at Glendale Community College this semester, please call the district office, 264-6471, Ext. 63 and make an appointment for an exit interview.

INSTRUCTIONAL MATERIALS CENTER: Please observe the following schedule when checking out books: All books checked out from Monday, January 9, to the end of the semester are due Wed., January 11, 1967.

Books will go on overnight circulation from January 11 to Friday, Jan. 20.

The IMC will be open between semesters (Jan. 23-27) for book return and clearing of debts. Regular circulation resumes Jan. 30.

BOOKSTORE BUY BACK HOURS:

January 16	5:00 p.m. - 8:30 p.m.	<u>PLACE:</u> SO-12
January 17-19	7:30 a.m. - 8:30 p.m.	
January 20	7:30 a.m. - 5:00 p.m.	

SCHEDULE OF CLASSES: Students who have not received a copy of the spring semester schedule of classes by Tuesday, January 17 - check with Dean Heuser's office.

STUDENT LOUNGE: Please do not take food into the Student Lounge.

ELB/rj
1/16/67

STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

VOLUME 2 No. 18

January 30, 1967

CALENDAR OF EVENTS:

January				
30	Monday	CLASSES BEGIN		G.C.C.
30-31	Monday-Tuesday	Sophomore Talent Show Auditions		G.C.C.
30	Monday	Student Officer Petitions available		G.C.C.
February				
1-2	Wed.-Thursday	Sophomore Talent Show Auditions		
2	Thursday	Literary Club Meeting	12:15 p.m.	SU-4
3	Friday	Registration Closes	4:00 p.m.	G.C.C.
3	Friday	Student Union Committee Meeting	Noon	SU-18
3	Friday	Petitions Due		
4	Saturday	Wrestling - Navy Base,		San Diego
4	Saturday	Basketball - E.A.C.		Away
6	Monday	Judo Club Workouts	Noon	Gym

CONGRATULATIONS TO ALL THE NEWLY ELECTED STUDENT GOVERNMENT LEADERS. THE NEW OFFICERS FOR SPRING SEMESTER ARE:

Associated Students

President - Alyce Dunn
Vice Pres.- Ronald Brambila
Secretary - Jane Calhoun
Treasurer - Maria Sherman

Associated Women Students

President - Janis Flowers
Vice Pres.- Jo Ann Pike
Secretary - Pat Vaught
Treasurer - Jane Bills
Class Rep. - Betty Trunzo

Associated Men Students

President - Wesley McKisson

Associated Sophomore Students

President - Dominique Bischoff
Vice Pres.- Kamal Zein
Secretary - Connie Rae Willmon
Treasurer - Sue Chamberlain

Associated Freshmen Students

President - John Spencer
Vice Pres.- Russ Gilliland

INSTRUCTIONAL MATERIALS CENTER: New furniture - you are in for a surprise!

When you walk into the IMC
Overcrowding need no longer be.
With twenty-four thousand books
For use in comfortable nooks
And a smiling staff to show
You better ways to know.
We hope enlightenment
Will wed with your content. - William Sickrey

FOOD SERVICE: The cafeteria will be open daily from 11:00 a.m. to 1:00 p.m. A complete special lunch for 75¢ is featured. A la carte items are also available in the scramble area. Check the menu board in that area for the daily special!

The Grill Room and Snack Bar will be closed from 4:00 p.m. to 5:00 p.m. daily to allow maintenance crew to clean the area.

LITERARY CLUB: Literary club meeting will be Thursday, February 2 at 12:15 in the Student Union Conference room # 4. All students are welcome.

JUDO CLUB: The Judo Club will start work-outs on Monday, February 6, in the Gym. Please be there at noon if you are interested in this club.

NEW HONORARY SOCIETY LEADERS: Congratulations to the new officers of Phi Theta Kappa. They are: President, Hubert Lawrence; Vice President, Gerry Mayer; Secretary, Patricia Tuttle; Treasurer, Edna Aldridge; Council Member, Karen Gustafsson.



Glendale Community College

STUDENT BULLETIN

6000 WEST OLIVE AVENUE

VOLUME 2 NO. 19

FEBRUARY 6, 1967

CALENDAR OF EVENTS FOR FEBRUARY:

6	Monday	Judo Club workouts continue all week	noon	Gym
7	Tuesday	Wrestling		Home
7	Tuesday	Art Club Meeting	4:00 p.m.	FA-16
8	Wednesday	UP WITH PEOPLE	noon	Gym
9	Thursday	Guest Speaker-Dr. Grigsby-ASU Art Dept.	4:30 p.m.	Council Chamber
9	Thursday	AWS Officer Faculty Luncheon	noon	Student Union
10	Friday	Meeting-New Student Officers & Advisors		SO-12
10	Friday	Chess Club Meeting	noon	SO-10
10	Friday	A.S. Stomp	9:00 p.m.	Student Union
11	Saturday	Basketball-Mesa College		San Diego
14	Tuesday	Talent Show Rehearsal	7:00 p.m.	Glendale Hi
14	Tuesday	Book Review	10:30 p.m.	Student Union
15	Wednesday	Literary Club-Guest Speaker	noon	SU-4 & 5

PLACEMENT SERVICES: Post office summer jobs for 1967. Examination will be given soon!!!! applications are available in the Placement Office and must be postmarked no later than February 9, 1967, to qualify for these positions. H. W. Hurlebaus, Director of Placement

UP WITH PEOPLE: A group from the "Up With People" show will perform in the gymnasium at 12:00 on Wednesday, February 8. The show will be open to everyone free of charge.

RAMON ACEVEDO: First trumpet in the Glendale Symphonic Band, won a place in the All-Western Junior College Honor Band. The band will perform for the College Band Directors National Convention at the University of Michigan on February 11. Ramon was one of four Arizona Junior College students chosen to perform with the band. The selection committee chose the bandmen as a result of individual auditions at Arizona Western College. Mr. Baxter, G.C.C. Band Director, will also attend the convention.

DR. HARPER: Washington High School Choir will perform one of Dr. Harper's compositions for a choral festival February 9 at Glendale High School. Also Cortez High School is to record one of Dr. Harper's compositions.

Dr. Harper will be adjudicating at Prescott and Holbrook on February 10 & 11 for the District Solo and Ensemble Festival.

CO-UNI-BUS?

LITERARY CLUB GUEST SPEAKER: Miss Marilyn Francis will speak as guest of the Literary Club Wednesday, the 15 of Feb.-at noon in the Student Union # 4 and 5. Miss Francis is the author of five books. Her latest poem, RIVERS OF REMEMBRANCE (RIOS DE RECUERDOS), is scheduled for performance at the Phoenix Little Theater on February 24, 25, 26. Her topic at G.C.C. will be concerned with modern attitudes toward poetry and the consequent problems of the poet. The lecture is open to all.

ART STUDENTS AND ART EDUCATION STUDENTS: Dr. E. Grigsby, Arizona State University Art Dept. Faculty Member, will be here on Thursday, February 9 at 4:30 p.m. in the Council Chamber of the Student Union Building.

Dr. Grigsby will explain the art and art education programs at A.S.U. at the invitation of the G.C.C. Art Club.

WANT TO BECOME A BETTER READER-HOW ABOUT SPELLING??? Drop by the Reading Lab (FA-9) or the Spelling Lab (FA-10) on Monday, Wednesday or Friday from 12:00 to 12:50 p.m. No registration needed, no grades given, no final exams. The only thing we are interested in giving is help to those who want it. Try us.

BULLETIN BOARDS: All posters put up on the bulletin boards in the mall should be approved by Publicity Commissioner, Anne-Marie Fish. All announcements concerning the sale of books, cars, etc. must be typed on a 4 x 6 or 5 x 8 inch card and must be approved before posting.

A.S. STOMP: The A.S. is sponsoring a dance Friday, February 10. It will be held in the Student Union - 9:00 p.m. to 12:00 p.m.

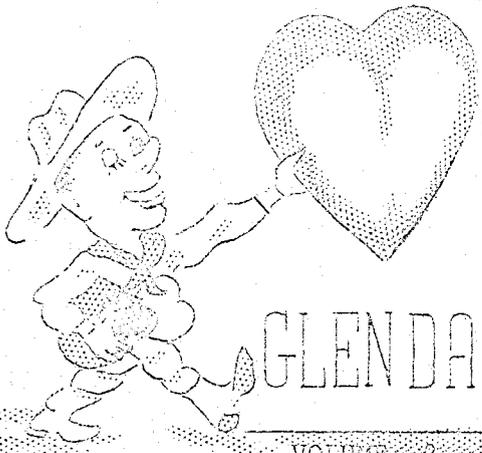
ART CLUB: Art majors interested in joining the Art Club are invited to meet with us Tuesday, February 7 in room FA-16 at 4:00 p.m.

CHESS CLUB: Election of officers will be held February 10 at noon in SO-10.

TALENT SHOW REHEARSAL: The rehearsal will be held at Glendale High School Auditorium, 63rd Ave. & Glendale Ave., from 7:00 p.m. to 10:00 p.m. If you can, please attend.

WOMEN'S INTRAMURALS: Entries are being taken for ping pong. Deadline is Feb. 10. Play begins Feb. 13. Turn entries in at room #9 P.E. Building.

NLB/rj



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

VOLUME 2 NO. 20

FEBRUARY 13, 1967

FEBRUARY CALENDAR:

13	Monday	Registration for Leadership Conf.		Student Union
14	Tuesday	Book Review	10:30 A.M.	Student Union
15	Wednesday	Literary Guest Speaker-Miss Francis	12:00	SU 4-5
15	Wednesday	Meeting-interested football players	12:30 P.M.	Council Chambers
15	Wednesday	Basketball - E.A.C.	8:00 P.M.	G.C.C.
16	Thursday	Phi Theta Kappa Meeting	12:30 P.M.	L-22
16	Thursday	Baseball Tournament		Away
17	Friday	Wrestling - A.W.C.	8:00 P.M.	G.C.C.
17	Friday	Baseball Tournament		Away
17	Friday	Sophomore Talent Show	8:00 P.M.	Glendale Hi-School
18	Saturday	Wrestling - Phoenix College	8:00 P.M.	At Phoenix College
18	Saturday	Baseball Tournament		Away
18	Saturday	Basketball - A.W.C.	8:00 P.M.	Away

SUMMER SCHOOL: Plans are underway for holding Glendale Community College's first summer school. The subjects that are being offered include those that have been scheduled during past summers at Phoenix College, except for a few that require special equipment.

Term I June 13 - July 16

Term II July 18 - August 19

When the schedules are printed, they will be made available to the students.

JR. FEDERAL ASSISTANT EXAMINATION: The U.S. Civil Service Commission has opened a new competitive examination designed to attract junior college students into the Federal Government. The Junior Federal Assistance Examination offers a gateway for the opportunity to assist professionals in economics, personnel administration, general administration, writing, automatic data processing, finance, accounting, law, contracts, library science, statistics, supply and transportation. Application for the Junior Federal Assistant Examination closes February 20, 1967. Interested students should contact the Placement Office for test applications.

LITERARY CLUB GUEST SPEAKER: The Literary Club has invited Miss Marilyn Francis of Sedona and Flagstaff as a guest speaker. Miss Francis is the author of five books. Her latest poem, RIVERS OF REMEMBRANCE (RIOS DE RECUERDOS), has been adapted for stage presentation and is scheduled for performance at the Phoenix Little Theater on 24, 25, 26 of February. Her lecture at G.C.C. will be concerned with modern attitudes toward poetry and the consequent problems of the modern poet. Everyone interested is invited to attend on Wednesday, February 15 - 12:00 in SC 4-5 of the Student Union.

LEADERSHIP CONFERENCE: This conference will be held at G.C.C., February 25, 1967 and will be open to all students interested. Registration begins Monday, February 13. The fee will be \$1.50 per person. Those interested may register in the Student Union. A dance will be held following the conference and will be open to all students.

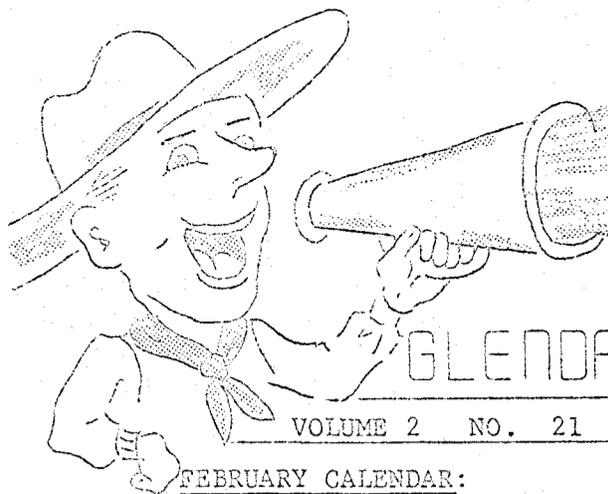
FOOD SERVICE: The cafeteria will be open daily from 11:00 A.M. to 1:00 p.m. A complete special lunch for 75¢ is featured. A la carte items are also available in the scramble area. The Grill Room & Snack Bar will be closed from 4:00 P.M. to 5:00 P.M. daily.

LOST AND FOUND: IS YOUR NAME IN THIS GROUP????????? Reid Fehrman, Sandy Christensen, Nadie Clingen, Ronnie Mathis, Lu Knoodle, Candy Sworn, Kerry Lee, Cathy Switzer, Harry Legas, Dennis Mathis, Jay McGuire, Robert J. Au, Bob Pickard, Robert Philpot, David Baker, Patti Chatham, Wilbur Duane Carr, Tim Baramski, Ronald Hilton, Cathy Short, Gary Zipner, Donald Gustafson, Kathleen Short, Tom Tyson, Tom Anbisca, C. Hendricks, Jr., Mike Weber, Robert Poeser, Lonnie Bartell, Arthur Miller, Connie L. Faucette, Ron Blackwell, M. McCleve, Randy Larson, Carol Swartz, Stan Lemonovich, Jon Blum, Peter Chessen, Kerry Lee, Rocky Brown, G. E. Miller, Randy Larson, Carlos Vizzera, Jim Wood, Bonnie Benjamin, Nikki Fillinghast, Frank Carrillo. PLEASE COME TO THE DEAN OF STUDENTS OFFICE, SO - 1.

We have books, notebooks, glasses, sun and otherwise. We have clothing-P.E. and other. We really would like to make a CLEAN SWEEP.

NEW HONOR BOARD MEMBERS: Congratulations Gene Mayer, President; Karen Gustafsson, Vice-President; Linda Rupert, Secretary-Treasurer; Angela Klock, Council Rep.; Gerald Mayer, Darlene Spencer, Kamal Zein, Russell Gilliland, Ron Brambila, Brian Metheny, Nancy Casey, Carol Fassett and Alyce Dunn.

FOOTBALL: Men interested in playing football next year & in meeting the new head coach, Carl Rollins, be in the Council Chamber, Wed.-February 15th at 12:30.



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

VOLUME 2 NO. 21

6000 West Olive Avenue

FEBRUARY 20, 1967

FEBRUARY CALENDAR:

20th	Monday	Budget Meeting	3:00 p.m.	SO-12
21st	Tuesday	Girls Basketball Intramurals	12:15 p.m.	Outside Basketball Courts
21st	Tuesday	Art Club Meeting	4:00 p.m.	FA-6
22nd	Wednesday	Psychology Organizational Meeting	12:15 p.m.	SO-12
22nd	Wednesday	Budget Meeting	3:00 p.m.	SO-12
22nd	Wednesday	Basketball - Mesa	8:00 p.m.	G.C.C.
23rd	Thursday	Honor Board	12:15 p.m.	L-21
23rd	Thursday	Phi Theta Kappa	12:30 p.m.	L-22
23rd	Thursday	Veteran's Association Meeting	2:00 p.m.	SS-4 & 5
23rd	Thursday	Wrestling AJCA Conference		Phoenix College
24th	Friday	Co-Uni-Bus	12:00	SO-12
24th	Friday	Budget Meeting	3:00 p.m.	SO-12
24th	Friday	Basketball - Phoenix College	8:00 p.m.	Phoenix College
25th	Saturday	G.C.C. Leadership Conference	8:15 a.m.	G.C.C.
25th	Saturday	Track - Arizona Relays	7:00 p.m.	A.S.U.
25th	Saturday	Dance - Sponsored by A.S.	9:00 p.m.	Student Union
26th	Sunday	New Art String Quartet	7:30 p.m.	Student Lounge

NEW ART STRING QUARTET: The Arizona State University New Art String Quartet will perform at Glendale Community College in the Student Lounge on Sunday evening, February 26, at 7:30 p.m. The quartet is considered one of the finest ensembles in the Southwestern United States. The concert is sponsored through the Continuing Education Program and is open to the students, faculty, and public free of charge.

LEADERSHIP CONFERENCE:

REGISTER THIS WEEK IN THE STUDENT UNION \$1.50!!

The Glendale Community College Spring Leadership Conference will be held on campus Saturday, February 25, 1967. Registration begins at 8:15 a.m. Workshops and encounter groups relating to leadership qualities and characteristics are planned for the day.

Jerry Greyson, KOOL T.V. executive and announcer, will speak at the evening banquet. Trophies for the Best Male, Best Female, Best Over-All Delegate, and Best Male Actor and Best Female Actress will be presented at that time.

An all-college dance will follow from 9:00 p.m. to 12:00 with the "Lost and Found" playing. All students are invited to attend!

CONVENTION DELEGATES:

Congratulations to the following students who will represent G.C.C. at the Arizona Junior College Student Government Association Spring Convention, March 9, 10, and 11 at the Sands Hotel in Tempe. The delegates are: Dominique Bischoff, Ron Brambila, Jane Calhoun, Alyce Dunn, Janis Flowers, Maria Sherman, Betty Trunzo and Ed Wilkinson.

Maria Sherman will be chairman of the Resolutions Standing Committee and the Past Resolutions and Recommendations workshop.

STUDENT CAR REGISTRATION:

All students who have second cars to register or who have not registered their car - please see parking lot attendant. Citations will be issued for cars that are not registered for the current semester.

LOST AND FOUND:

IS YOUR NAME IN THIS GROUP ??? Jacqueline Malonek, Harry Legas, Karole Keller, Jessie Lee Nolen, Bill Hazeman, Gary Hintz, Reid Fehrman, Jim Wood. We have all lost and found articles in the Dean of Students Office, SO-1. Please inquire.

FOOD SERVICE:

The Snack Bar is open for breakfast at 7:30 a.m. - Sample Menu: 2 eggs, 2 toast, hash brown and coffee 50¢. Other menus are available. The Snack Bar and Grill Room will be closed from 4:00 p.m. to 5:00 p.m. daily. The cafeteria will be open daily from 11:00 a.m. to 1:00 p.m. A complete special lunch for 75¢ is featured.

GRADUATING STUDENTS:

Place your orders for graduation announcements with the Bookstore now.

SPRING SALE:

The Bookstore is having a Spring Sale: For adults - travel bags, t-shirts, night-shirts, surfer shirts. For children - jackets, t-shirts and surfer shirts.

CO-UNI-BUS ???

PSYCHOLOGY MEETING:

Attend an organizational meeting on Wednesday, February 22 at 12:15 SO-12.

VETERANS:

Anyone with active military service who is interested in establishing a Veterans Association on campus - please attend a meeting in the Student Union, # 4-5 on Thursday, February 23 at 2:00 p.m. Goals and objectives will be discussed.

PHI THETA KAPPA: The meeting of Phi Theta Kappa will be held at 12:30 p.m. in room L-22 on February 23 - Thursday.

ART CLUB: The G.C.C. Art Club will meet Tuesday, February 21 at 4:00 p.m. in FA-6. Purpose of the meeting is to elect new officers. Old and new members are asked to attend.

HONOR BOARD: There will be a meeting of the Honor Board, Thursday, February 23 at 12:15 p.m. in L-21. Annual pictures will be taken.

GIRLS BASKETBALL: Girls Basketball Intramurals begin Tuesday, February 28 at 12:15 p.m. on the outside basketball courts. If you like basketball, W.A.R.A. wants you.

NLB/rj
2/17/67

STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

VOLUME 2 NO. 22

FEBRUARY 27, 1967

CALENDAR OF EVENTS:

February

23-Tues.	Book Review	10:30 a.m.	Student Union
23-Tues.	Track - Phoenix College	3:00 p.m.	Phoenix College
28-Tues.	Baseball - Mesa	3:00 p.m.	G.C.C.

March

1-Wed.	Baseball - Mesa	3:00 p.m.	Mesa
2-Thurs.	Phi Theta Kappa Meeting	12:30 p.m.	L-22
2-Thurs.	National Wrestling Tournament		
2-Thurs.	Literary Club Meeting	12:15 p.m.	Cafeteria-East End
2-Thurs.	Honor Board Meeting	12:15 p.m.	L-21
3-Fri.	National Wrestling Tournament		
4-Sat.	Track - Long Beach Relays	10:00 a.m.	Away
4-Sat.	National Wrestling Tournament		

DEAN'S LIST: The Dean's List was published in the last issue of the campus newspaper El Tiempo Pasando. If your name is not there and you think it should be, check your grades in the admissions office to see if there has been a mistake in your average. Then put a note, showing the correction, in Miss Boerner's box.

INSTRUCTIONAL MATERIALS CENTER: In order to hold to budget limitations on staffing it is necessary to make the following changes in service (effective March 1, 1967):

1. All IMC staff-conducted orientation tours and lectures will be scheduled in the morning only.
2. The Director's office will close during the lunch hour (12:30-1:30 p.m.).
3. The Microfilm Reading Room (L-5), which houses back issues of periodicals and the New York Times on microfilm will be serviced from the Periodicals Desk; please direct your requests to the attendant at this desk.
4. AV Production: Allow 48 hours for delivery of transparencies and ditto masters (on-the-spot service will no longer be possible); allow a minimum of one week for any photographic work (developing film, etc.); allow one week for delivery of tape recordings.

TO AUDIT OR DROP A CLASS: March 3 is the last day to change to audit or drop a class with a W.

G.C.C. NURSING PROGRAM: Any student interested in enrolling in the Registered Nurse Curriculum for next year must contact Mrs. Miller in the Registration Office this week.

FOOD SERVICE: The cafeteria will be open daily from 11:00 a.m. to 1:00 p.m. A complete special lunch for 75¢ is featured. The Snack Bar is open for breakfasts at 7:30 a.m. The Grill Room and Snack Bar will be closed from 4:00 p.m. to 5:00 p.m. daily.

LITERARY CLUB: The Literary Club will meet on Thursday, 2 March, at 12:15 p.m. at the east end of the cafeteria in the Student Union. Open to all students.

HONOR BOARD: There will be a meeting Thursday, March 2, at 12:15 p.m., L-21. Have progress reports for the banquet ready.

PHI THETA KAPPA: Meeting Thursday at 12:30 p.m. in room L-22.

NLB/rj



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 WEST OLIVE AVE.

VOLUME 2 NO. 25

MARCH 6, 1967

CALENDAR OF EVENTS:

Tuesday	7	Baseball - Phoenix College	3:00 p.m.	Away
Wednesday	8	Baseball - Phoenix College	3:00 p.m.	Away
Wednesday	8	A.W.S. Chicken Dinner	6:00 p.m.	Student Union
Thursday	9	Honor Board Meeting	12:20 p.m.	L-21
Thursday	9	Phi Theta Kappa Meeting	12:30 p.m.	L-22
Thursday	9	Veterans Meeting	3:00 p.m.	SU-# 4
Friday	10	Baseball - A.S.U. Frosh	3:00 p.m.	G.C.C.
Friday	10	Wrestling - State AAU-Freestyle		Flagstaff
Friday	10	Dance - A.F.S.	9:00 p.m.	Student Union
Saturday	11	Track - Mesa & Palomar College	1:00 p.m.	G.C.C.
Saturday	11	Baseball - U. of A. Frosh	2:00 p.m.	G.C.C.
Saturday	11	Wrestling - State AAU-Freestyle		Flagstaff
Sunday	12	Artist's Series - Concert	3:00 p.m.	Student Union

ARTIST'S SERIES-CONCERT: Christina Carroll, Soprano, will appear at Glendale Community College on Sunday afternoon, March 12, at 3:00 p.m. She will be accompanied by Donald Isaak who performed here January 29. Miss Carroll is a member of the Arizona State University faculty. She has performed with the major opera companies in the United States, Mexico, and Europe. The concert is sponsored by the Continuing Education Program. There will be no charge for admission.

THE BROTHERS FOUR: Popular singing group, will appear on the G.C.C. campus on Friday, March 31, 1967 in the gymnasium at 8:00 p.m. Beginning March 6, faculty members may pick up tickets in the Continuing Education office. Students may also obtain one ticket free of charge and one guest ticket for \$1.00 by showing school I.D. on March 6. On March 20, all remaining seats will go on sale to the general public for \$2.00. Ticket sales will be at the bookstore. This is sponsored by the Continuing Education Program.

SPRING SEMI-FORMAL: The Sophomore class will sponsor "An Evening In Rome" on March 27 at G.C.C. from 9:00 to 12:00. Tickets will be available, Tuesday the 7th at the Information Desk in the Student Union. The dress will be tuxedos or dark suits for boys and short or long dresses for girls.

MEDALLION OF MERIT: Miss Alyce Dunn was selected as the G.C.C. recipient of the A.S.U. Medallion of Merit. Junior College Sophomore students were honored at special ceremonies on March 4, 1967. Candidates were selected on basis of achievement, community service and participation in Student Government.

GRADUATION ANNOUNCEMENTS: Orders for these announcements must be placed this week at the Bookstore. Orders will not be accepted after 4:00 p.m. Friday, March 10.

SOPHOMORE STUDENTS: Last day to petition for graduation is April 1, 1967. If you have any questions on graduation requirements you may pick up a list in the Admissions Office.

DRAMA PRODUCTION: Attention all G.C.C. Students!!! Don't forget to leave an open night on April 6 or 7 for your date with the "Vultures", a G.C.C. drama production.

ATTENTION WOMEN STUDENTS: General meetings of the Associated Women Students are held every first and third Thursday of the month at 12:15 p.m. in B-16. This is your organization - please attend if possible.

VETERANS: Are you interested in the establishment of a Veterans Organization at G.C.C.? Join us in rooms 4 and 5 in the Student Union on Thursday, March 9 at 3:00 p.m. Officers will be elected.

HONOR BOARD: The meeting will be held Thursday, March 9, 12:20 p.m. in L-21.

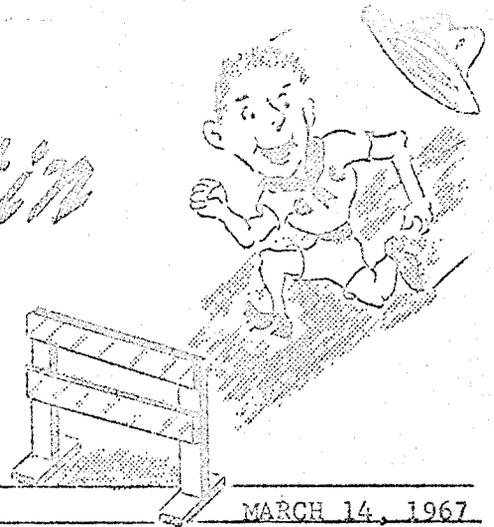
PHI THETA KAPPA: Meeting will be Thursday at 12:30 p.m. in room L-22.

STUDENT TIME CARDS: All student time cards are due in Office A-2 on the following dates:

TIME CARD DUE		PAY DAY	
March 14	April 28	March 16	April 28
March 30	May 15	March 31	May 16
April 13	May 31	April 14	May 31

Student Bulletin

GLENDALE COMMUNITY COLLEGE



VOLUME 2 NO. 24

MARCH 14, 1967

MID-TERM WEEK!!!

No organization club meetings or socials, March 13 through 17.

MARCH CALENDAR OF EVENTS:

Tuesday	14	Barry Goldwater	10:30 a.m.	Gym
Tuesday	14	Lettermen's Club pictures	12:00	Gym
Thursday	16	Baseball - College of Southern Utah	12:00	Away
Friday	17	Pasadena City College Lancer Band	7:30 p.m.	Gym
Friday	17	Lettermen's Club Fund Raising Dance	9:00 p.m.	Student Union
Saturday	18	Arizona College Assoc. Meeting		G.C.C.
Saturday	18	Baseball (2) - Cochise College	1:00 p.m.	G.C.C.
Saturday	18	Track - W.N.M., P.C., M.C.C.	1:00 p.m.	Away
Monday	20	Baseball - Grand Junction	3:00 p.m.	G.C.C.
Monday	27	Sophomore Semi-Formal	9:00 p.m.	Student Union
Friday	31	Brothers Four	8:00 p.m.	Gym

GRADE CARDS: March 17 is the end of mid-term. Mid-term grades will be ready by March 22.

GRADUATING STUDENTS: The following list of companies have indicated an interest in interviewing graduating students from all Junior Colleges in the Maricopa County district. Interviews will be held on the Phoenix College campus on the dates indicated. Students interested in talking to company representatives must fill out a "Career Placement" form which may be obtained in the Placement Office. Contact the Placement Office for information and scheduling:

United California Bank	March 15	Bus. Admin., Data Processing, Real Estate
Ameco, Inc.	March 16	Civil, Drafting, Electronics Tech.
Motorola Aerospace	March 20	Electronics & Business
IBM, San Jose, Calif.	March 21-22	Electronics & Drafting
IBM, Phoenix	March 21-22	Electronics & Drafting
Safeway Stores	March 29	Business
General Electric	March 30-31	Electronics
Baker's Shoes	April 3	Business Administration, Clerical
Texas Instruments	April 4--5	Drafting & Electronics
Sperry-Phoenix	April 6--7	Drafting & Electronics
Burroughs Corporation	April 10	Electronics
Mt. States Telephone	April 11-12	Service Rep., Mkt. Consultants, Tech., Clerical
Salt River Project	April 13	Drafting
Dun & Bradstreet	April 14	Business, Middle-Management
Airdraulics	April 18	Electronics
Univac	April 19	Electronics
Woolworth	April 21	Business, Management-Trainee
Bonanza Airlines	April 25	Clerical, Hostess
IBM-Customer Engineering	April 27	Electronics
J. Hancock Mutual Life	May 2	Business, P.E.-Men, Pre-Law
E.M.P. Electronics	May 3	Electronics

STUDENTS ON THE DEAN'S LIST: Please turn in your dinner reservations to Mrs. James in the Student Office Bldg., room 4, by March 14, 1967. The banquet speaker will be Dr. Victor H. Baumann, former Phoenix College instructor, now Associate Professor of Education at Arizona State University. A free dinner might not seem like much reward for your academic attainments, but the Honor Board would like to see you there!

THE BROTHERS FOUR: Popular singing group, will appear on the G.C.C. campus on Friday, March 31, 1967 in the gym. at 8:00 p.m. Beginning March 6, faculty members may pick up tickets in the Continuing Education office. Students may also obtain one ticket free of charge and one guest ticket for \$1.00 by showing school I.D. on March 6. On March 20, all remaining seats will be at the bookstore. This is sponsored by the Continuing Education Program.

SYMPOSIUM: Three members of the G.C.C. faculty, Mr. Hal Markowitz, Dr. Andrew Mikus, Mr. Phil Smelser, will present a symposium titled "Morality & Intellectual Integrity" at the Jewish Community Center, 1718 West Maryland, 7:30 p.m., Wednesday, March 15. The series is open to the public. Interested students and faculty members are invited to attend.

MUSIC DEPARTMENT: On March 14 - Dr. Harper will direct one of his compositions at Glendale High School. On March 18 The Madrigals of G.C.C. will perform for a luncheon at the Ariz-

CONTINUED ON BACK

Our College Association state meeting.

On March 20, Dr. Harper will attend the M.E.N.C., Western Division Conference at Las Vegas.

VETERAN'S ORGANIZATION: A Veterans Service Organization has been formed at G.C.C. The elected officers are: President, Jack Hatter; Vice President, Art Dunton; Secretary - Treasurer, D. L. Vanderlinden; Chaplain, Pat Patrenos; Membership chairman, Robert Au. Questions about this group can be answered by any of the officers named above or inquire at the information desk in the Student Union between 12:00 and 1:00 p.m.

LETTERMEN'S CLUB: Pictures will be taken Tuesday, March 14, 1967 at noon, in front of the Gym, for the beginning of the Lettermen's Club. Everyone interested in joining the club please come for the pictures.

W.A.S.A.: Girls interested in participating in a basketball and softball sports day at Encanix College are urged to attend tryouts beginning Monday, March 13 at noon on the outside courts. Anyone interested - but unable to attend Monday tryouts - please contact Miss Knopp on or before Tuesday, March 14.

NEW'S INTRAMURAL NOTICE: The deadline for entries in badminton singles and team slowpitch softball is Friday, March 17. Turn entries in to room #9 P.E. Bldg.

...EVERYONE MAY WEAR WESTERN APPAREL THIS WEEK. NO FIREARMS ARE PERMITTED ON CAMPUS.....





CALENDAR OF EVENTS FOR MARCH:

Monday	20th	Baseball - Grand Junction	3:00 p.m.	G.C.C.
Tuesday	21st	MID-TERM GRADES READY		
Tuesday	21st	Veterans Organization Meeting	12:00	SO-12
Tuesday	21st-24th	Baseball - Tournament - California		Away
Wednesday	22nd	NO EVENING CLASSES		
Wednesday	22nd	Psychology Club Meeting	12:15 p.m.	SO-12
Wednesday	22nd	Dean's List Banquet	6:30 p.m.	Student Union
Thursday	23rd	VACATION		
Thursday	23rd	Track - Southern California - Relays	10:00 a.m.	Away
Friday	24th	VACATION		
Monday	27th	Sophomore Semi-Formal	9:00 p.m.	G.C.C.
Monday	27th	VACATION		
Tuesday	28th	VACATION		
Wednesday	29th	CLASSES RESUME		
Thursday	30th	Phi Theta Kappa Meeting	3:30 p.m.	Student Lounge
Friday	31st	Baseball- U.of A. Frosh (2)	3:30 p.m.	Away
Friday	31st	Track - Cypress, Citrus	3:30 p.m.	Away
Friday	31st	"Brothers Four"	8:00 p.m.	G.C.C.
Friday	31st	Deadline for A.A. Degree Applications		G.C.C.

RODEO ROMPERS: The celebration of rodeo week on this campus ended Saturday, March 18, 1967. Please refer to the student handbook, page 24, for dress regulations.

FURNITURE: College students are requested to treat the furniture in the Student Union with respect. Please refrain from using tables and chairs as resting places for your feet.

PSYCHOLOGY CLUB: The meeting will be Wednesday, March 22 at 12:15 p.m. in SO-12. The topic of discussion will be the constitution and election of officers. All students are welcome.

VETERANS ORGANIZATION: There will be a meeting of the Veterans Service Organization at 12:00 on Tuesday, March 21 in SO-12. All interested veterans are invited to attend.

PHI THETA KAPPA: Orientation of candidates for membership in Phi Theta Kappa will be held at 3:30 p.m. March 30, 1967, in the Student Lounge. Candidates and the present membership are urged to attend. Watch this bulletin for further information.

"EVENING IN ROME"

The Sophomore Class is sponsoring an "Evening in Rome" on March 27 from 9:00 to 12:00. The formal will be held on campus and formals, short or long, are in order for the girls. Tux or dark suits for the boys. Tickets are free with G.C.C. I.D. cards and are available at the Information Desk in the Student Union.

STUDENT BULLETIN



GLENDALE COMMUNITY COLLEGE

VOLUME 2 NO. 26

APRIL 3, 1967

CALENDAR OF EVENTS:

Tuesday	4	A.W.S. Noon Stomp	Noon	Student Union
Wednesday	5	Handball Clinic	Noon	Handball Court
Wednesday	5	Psychology Club Meeting	12:15 p.m.	SO-12
Wednesday	5	Track - G.C.C.-Phoenix College	3:30 p.m.	G.C.C.
Thursday	6	Honor Board Meeting	12:20 p.m.	L-21
Thursday	6	Phi Theta Kappa	12:30 p.m.	L-22
Thursday	6	Baseball - Mesa Community College	3:00 p.m.	G.C.C.
Thursday	6	Phi Theta Kappa Pledge Meeting	4:30 p.m.	Science Lecture
Thursday	6	Phi Theta Kappa Initiation Ceremony	5:15 p.m.	Student Lounge
Thursday	6	Phi Theta Kappa Banquet	6:00 p.m.	Student Union
Friday	7	Baseball - Mesa Community College	7:30 p.m.	Mesa
Saturday	8	Track - Conference Relays	1:00 p.m.	G.C.C.

ON-CAMPUS INTERVIEW: Mountain States Telephone Company will interview on the Glendale Community College campus on Thursday, April 6, for female applicants and Friday, April 7, for male applicants.

Job opportunities are as follows: Service Rep., starting salary \$340-\$370; Communications Technician, starting salary \$334-\$390; Marketing Rep., starting salary \$342-\$425; Clerical positions, starting salary \$300-\$337; Operators, starting salary \$300-up.

Other companies interested in interviewing with G.C.C. graduates are as follows:

Baker Shoe Company, April 3, Business Administration - Clerical; Texas Instrument Co., April 4-5, Drafting - Electronics; Sperry Phoenix, April 6-7, Drafting - Electronics; Salt River Project, April 13, Drafting; Dun & Bradstreet, April 14, Business - Middle-Management.

Interested students should contact the Placement Office to fill out the General Placement Registration Form and obtain a specific time for an interview on the interview schedule.

This is an excellent opportunity for students interested in permanent employment to investigate the kinds of employment offered.

GRADUATES: Dead-line for graduation announcements is April 10. Please place orders at the Bookstore.

HONORS ASSEMBLY ELECTIONS: Elections will be held on Tuesday and Wednesday, April 4-5, in the mall between the Student Union and Bookstore, from 9:00 a.m. to 2:00 p.m. These elections are to select the candidates for the best citizenship and scholastic awards.

DRAMA PRODUCTION: G.C.C. Drama production, "The Vultures," will be presented on Thursday, April 6 and Friday, April 7 at 8:15 p.m. Students may pick up their tickets at the Bookstore free. Bring your I. D. card.

SPEECH: G.C.C. will hold its first annual public speaking contest starting April 17 and 18. The finals will be May 2. All students are eligible. See any speech teacher for details. First prize: \$100; Second prize: \$50; Third prize: \$25.

RESEARCH SCHOLARSHIPS: Two \$50-per-semester scholarships are available for next year, 1967-68. Applicants must be freshmen engineering students with a 2.000 cumulative average who will attend Glendale Community College next year. Applications are available in Dean Butler's office from 1:00-5:00 p.m. any afternoon. Deadline for applications is April 14. Scholarships will be awarded at honors assembly May 18.

HONOR BOARD: The meeting will be held Thursday, April 6, 12:20 p.m. L-21.

PSYCHOLOGY CLUB: Will meet at 12:15 April 5, Wednesday in SO-12 for election of officers.

PHI THETA KAPPA: Meeting will be Thursday at 12:30 in room L-22. The pledge meeting will be in the Science Lecture Room Thursday, April 6 at 4:30 p.m. Initiation ceremony will be in the Student Lounge Thursday, April 6, at 5:15 p.m. Banquet will be in the Student Union Dining Room Thursday, April 6 at 6:00 p.m.

Fledges who did not attend the orientation meeting should pick up their instructional literature at the information desk in the Student Union today.

HANDBALL CLINIC: On Wednesday, April 5, at noon, Dave Graybill, nationally known expert in handball will be on the G.C.C. campus to hold a clinic on handball.

Dave has had a meteoric rise in handball circles. Five years ago he started as a neophyte and quickly worked himself up to a third place national ranking. He is currently ranked tops in the southwestern region and fifth nationally in singles competition. Dave will demonstrate techniques, skills and strategy before playing an exhibition with two Glendale handballers.

(CONTINUED ON BACK)

Everyone is welcome to turn out for this exhibition and clinic which will be held on our handball courts between 12:00 and 1:00 p.m.

AWARDS: W.A.R.A. awarded 1st, 2nd and 3rd place ribbons to girls that participated in the Women's Basketball Intermurals. The blue ribbon winners were: Connie Mullen, captain; Carol Cornelius, Linda Bentley, Karen Cole, Cris Van Graam, Annette Harper and Pris Gentry. Congratulations!

ATTENTION ALL GIRLS! For those who enjoy sports and meeting people, come out to W.A.R.A.'s baseball activities, every Tuesday and Thursday at 12:15. Teams will be chosen and girls of all skill levels are invited. Ribbons for 1st, 2nd, and 3rd place teams will be given. So come out this Tuesday at 12:15 p.m.

HEY GIRLS! Saturday, April 15, Eastern Arizona is coming to G.C.C. for a badminton match. Here is your chance to play and have a lot of fun. All girls interested in playing contact Miss Knopp in P.E. room #6, on or before Thursday, April 6.

NLE/rj



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 West Olive Avenue

VOLUME 2 NO. 27

APRIL 10, 1967

CALENDAR OF EVENTS:

Monday	10	Football Meeting	Noon	SO-12
Tuesday	11	BOOK REVIEW SERIES	10:30 a.m.	Student Union
Wednesday	12	Handball Clinic	Noon	Handball Court
Tuesday	11	Baseball-Phoenix College	3:00 p.m.	G.C.C.
Wednesday	12	Baseball-Phoenix College	3:00 p.m.	G.C.C.
Thursday	13	Honor Board	12:20 p.m.	L-21
Thursday	13	Literary Club	12:20 p.m.	Student Union
Thursday	13	Phi Theta Kappa	12:30 p.m.	L-22
Thursday	13	Veterans' Service Organization	3:00 p.m.	SU-4
Friday	14	Baseball-Nevada So. University	3:00 p.m.	Nevada
Friday	14	MOONLIGHT DANCE-Assoc. Men Students	8:00 p.m.	G.C.C.
Saturday	15	Baseball-Nevada So. University	1:00 p.m.	Nevada
Saturday	15	Track-Western New Mexico	1:00 p.m.	New Mexico

DEAR DR. PRINCE:

With so much being said and written about teen age disrespect for their elders, I thought you might like to know about the gracious reception we received when we attended the performance of The Brothers Four last Friday evening at your college.

The girl in the ticket office, said how happy she was to see us and the lovely girl who took our tickets, greeted us by saying she hoped we enjoyed the concert and would come again. As we looked over the assembled youth we commented on the clean, healthy looking group. All were most courteous and we will come again and again.

Sincerely, Mrs. C. H. Edgerly — Sun City

NATIONAL DEFENSE STUDENT LOAN: Requests for National Defense Student Loan funds for summer sessions should be submitted to the Cashier's Office no later than April 30, 1967. To qualify for a loan, applicants must prove need, have a 2.5 or better grade average and carry no less than five hours per summer session to which the loan applies. Students are eligible for a maximum of \$100 for each summer session.

BOOK REVIEW: The ninth Glendale Community College Book Review Series will be given Tuesday, April 11, 1967 at 10:30 a.m. in the Student Union. Miss Sharron Greer, G.C.C. Professor of English, will review "The Lord of The Rings" by J. R. R. Tolkien.

CURRENT ISSUES CLASS: Alcoholism will be the subject of discussion in the Current Issues Class Thursday, April 13. Mr. Ted Ozanne will be the speaker. Guests are welcome. The class is held in SC-1 at 11:00 a.m. and 1:00 p.m.

QUESTION BOX: It has come to my attention that a number of questions concerning the operation of the Student Union need discussion. Any one interested please attend an informal meeting in the student lounge at noon on April 14, 1967. John F. Prince, Dean

Questions may be placed in a question box at the Information Desk in the Student Union.

SPEECH: G.C.C. will hold its first annual public speaking contest starting April 17 and 18. The finals will be May 2. All students are eligible. See any speech teacher for details. First prize: \$100; Second prize: \$50; Third prize: \$25.

RESEARCH SCHOLARSHIPS: Two \$50-per-semester scholarships are available for next year, 1967-68. Applicants must be freshmen engineering students with a 2.000 cumulative average who will attend G.C.C. next year. Applications are available in Dean Butler's office from 1:00-5:00 p.m. any afternoon. Scholarships will be awarded at honors assembly May 18.

HONOR BOARD: The meeting will be held Thursday, April 13, 12:20 p.m. in room L-21.

PHI THETA KAPPA: The meeting will be Thursday at 12:30 in room L-22.

LITERARY CLUB: This meeting will be in the east end of the Cafeteria at 12:20, Thursday, April 13.

VETERANS' SERVICE ORGANIZATION: The regular meeting of the Veterans' Service Organization will be held at 3:00 p.m., April 13 in room 4 of the Student Union. All veterans are invited.

FOOTBALL MEETING: All players planning to play football next fall should attend a meeting with Coach Rollins, Monday, April 10 at noon in SO-12.

HANDBALL CLINIC: On Wednesday, April 12, at noon Dave Graybill, nationally known expert in handball will be on the G.C.C. campus to hold a clinic on handball.

Dave has had a meteoric rise in handball circles. Five years ago he started as a neophyte and quickly worked himself up to a third place national ranking. He is currently ranked tops in the southwestern region and fifth nationally in singles competition.

Dave will demonstrate techniques, skills, and strategy before playing an exhibition with two Wendale handballers.

Everyone is welcome to turn out for this exhibition and clinic which will be held on our handball courts between 12 and 1 p.m.

ATTENTION WOMEN STUDENTS: W.A.R.A. is sponsoring intramurals in Archery beginning Tuesday, April 11. We will shoot Tuesdays and Thursdays 12:00-1:00.

Whether you are a beginner or more advanced, there will be a group for you. Everyone has a chance to win awards for 1st, 2nd, or 3rd place. The top scorers will be eligible to attend a Sports Day in Yuma, Saturday, April 29.

LB/rj



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 West Olive Ave.

VOLUME 2 NO. 28

APRIL 17, 1967

CALENDAR OF EVENTS:

Monday	17	Public Speaking Contest		G.C.C.
Tuesday	18	Public Speaking Contest		G.C.C.
Tuesday	18	Baseball-Western Ariz. (2)	1:00 p.m.	G.C.C.
Wednesday	19	Psychology Club Meeting	12:15 p.m.	SO-12
Thursday	20	A.W.S. Meeting	12:15 p.m.	B-16
Thursday	20	W.A.R.A. - Open Meeting	12:00	Council Chambers
Thursday	20	Honor Board Meeting	12:20 p.m.	L-21
Thursday	20	Phi Theta Kappa Meeting	12:30 p.m.	L-22
Thursday	20	NORTHERN ARIZONA BAND CONCERT	8:00 p.m.	G.C.C. Gym
Friday	21	Veteran's Organization Meeting	3:00 p.m.	Room #4-S.U.
Friday	21	SADIE HAWKINS DANCE	9:00 p.m.	G.C.C.
Saturday	22	Track-Silver City Relays	11:00 a.m.	Away
Saturday	22	Baseball-Cochise College (2)	1:00 p.m.	Away

SCHOLARSHIP APPLICATIONS: The First National Bank branch of Glendale has given a \$100 Scholarship to a G.C.C. freshman who will be attending Glendale next year. To apply for this scholarship or to get more information, see Mrs. James in Dean Butler's office.

Applications are now being accepted for Associated Students scholarships (\$28.00 fee waivers.) Both academic and activity scholarships are available. Activities include drama, art, music, work on the newspaper, etc. If you want to renew or apply for a new scholarship, pick up application blanks from Mrs. James's desk in SO-4 (Dean Butler's office.) All forms must be completed and on file by Friday afternoon, April 28, 1967.

NOTE: Activity fee waivers require the recommendation of the sponsor concerned with that activity.

PEACE CORPS LECTURE: James Creasman, Executive Secretary of the Arizona State Alumni Association, will appear on the G.C.C. campus Thursday, April 20. He has recently returned from a two year tour as director of the Peace Corps in South America. Mr. Creasman will speak to both Current Issues classes at 11 a.m. and 1 p.m. in the lecture room-Science Building.

A.W.S. MEETING: Delegates to the Intercollegiate Association of Women Students Convention will give reports on the convention, Thursday 12:15 p.m. in B-16. Students running for A.W.S. offices are especially urged to attend.

HEY GALS! Grab that guy and drag him out to the annual "Sadie Hawkins Dance" on Friday, April 21. Prizes will be given for the best costume and the best "vegetable" corsage.

BATTLE OF THE SEXES: A.W.S. vs A.M.S. Wednesday 8:00 a.m. to 3:00 p.m. A PENNY RACE.

HONOR BOARD: The meeting will be Thursday, April 20 at 12:20 in L-21. All members are expected to attend.

ALL WOMEN STUDENTS: There will be an open meeting of W.A.R.A. at 12:00, Thursday, April 20, 1967 in the Council Chambers. A slate of candidates will be presented and nominations from the floor will be accepted.

PHI THETA KAPPA: There will be a meeting of all members of Phi Theta Kappa to elect officers for next year. The meeting will be in L-22 on Thursday, April 20 at 12:30.

PSYCHOLOGY CLUB: Meeting will be April 19, 1967 at 12:15 p.m. in SO-12. Discussion will include a review of the April 14th field trip to the Valley of the Sun School. Anyone interested is welcome.

VETERAN'S ORGANIZATION: All interested veterans are invited to attend the next meeting of the Veteran's Service Organization on Friday, April 21 in room #4 of the Student Union at 3:00 p.m.

LUNCHEON: The Business Department is sponsoring the first annual luncheon for secretarial students on Tuesday, April 25, from 11:50 to 12:50 in the Student Union. The luncheon is planned to call attention to National Secretaries Week which begins April 23. Guest speaker will be Miss Jan Dunn, Employment Interviewer from the General Electric Company. Members of the Westside Chapter of the National Secretaries Association will also be present.

COLLEGE LIFE WEEKEND: Sponsored by Campus Crusade for Christ - April 28 and 29. Total cost \$5.00. Get details at campus table, in the Student Union, on April 19.

STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 West Olive Avenue

VOLUME 2 No. 29

APRIL 24, 1967

CALENDAR OF EVENTS:

Monday	24	Student government petitions available	8:00-4:00 p.m.	SO-1
Tuesday	25	Spanish Club	3:00 p.m.	B-13
Tuesday	25	Book Review - John Paul	10:30 a.m.	Lounge
Tuesday	25	Petitions available	8:00-4:00 p.m.	SO-1
Tuesday	25	Phi Theta Kappa meeting	12:30	SO-12
Wednesday	26	Workshop - Christian Scientists	2:00-6:00 p.m.	C. Chambers
Wednesday	26	Petitions available	8:00-4:00 p.m.	SO-1
Wednesday	26	Honor Board meeting	Noon	SO-12
Thursday	27	Petitions are due	Noon	SO-1
Thursday	27	SDS Speakers - Newman Community	Noon	Campus mall
Friday	28	Track - Mt. San Antonio - Away	11:00 a.m.	Away
Friday	28	Student officer eligibility posted	Noon	SO-1
Friday	28	Deadline for scholarship applications		SO-4
Saturday	29	Baseball - A.W.C. - (2)	1:00 p.m.	Away
Sunday	30	Spring Student Art Show	1:00-3:00 p.m.	Lounge

20-30 CLUB SCHOLARSHIP: A \$100.00 scholarship is presented each year to a male student of Glendale Community College by the Glendale 20-30 Club. The recipient is any regular, full-time student (carrying at least 12 hours), who properly indicates he has a financial need and has displayed academic achievement. Applications are available in SO-4.

PHI THETA KAPPA: There will be an Executive Meeting of all old and new officers of Phi Theta Kappa on Tuesday, April 25 at 12:30 p.m. in SO-12.

HONOR BOARD: There will be a meeting on Wednesday, April 26, 1967 at NOON in SO-12.

SCHOLARSHIP APPLICATIONS: Applications are now being accepted for Associated Students' Scholarships (\$28.00 fee waivers). Both academic and activity scholarships are available. Activities include drama, art, music, newspaper, etc. If you want to renew or apply for a new scholarship, pick up application blanks from Mrs. James' desk in SO-4 (Dean Butler's office). ALL FORMS MUST BE COMPLETED AND ON FILE BY FRIDAY AFTERNOON, APRIL 28, 1967.

NOTE: Activity fee waivers require the recommendation of the sponsor concerned with that activity.

GAUCHO DAY: The big event of the day will be the softball game between the freshmen and sophomore men students. Start rounding up your teams for the slow pitch game which will begin at 1:00 p.m. There will also be a coed-volleyball game between freshmen and sophomores in the morning. Who will get the first Gaucho Day trophy????? Freshmen or Sophomores?

SPANISH CLUB: Anyone interested in forming a Spanish Club??? If so, come to a meeting on Tuesday, April 25, 1967 in Room B-13 at 3:00 p.m. If the club can be formed soon, maybe we can participate in the coming Mexico Festival Day - May 5!

W.A.R.A.: Congratulations to the winners in the W.A.R.A. sponsored Archery tournament. Flight A (Advanced) men's division: first place - Carl Lentz; women's division: first place - Edith Payne. Flight B (Beginners) men's division: first place - Bill Swiech; women's division: first place - Jane Winer; second place - Linda Russell; third place - Cathy Lawann. Cathy, Linda, Jane and Edith will be going to the Sportsday in Yuma on April 29, 1967. We wish them all the best of luck.

PETITIONS: Petitions for ELECTIVE OFFICES in all student government organizations will be available in the Student Personnel Office (SO 1) on Monday, April 24, 1967 from 8:00 a.m.-4:00 p.m. Petitions must be returned to the office by NOON, Thursday, April 27, 1967.

GRADUATING STUDENTS CAPS: Attention! Students who plan to graduate at the end of this semester--the deadline for ordering caps and gowns is Friday, April 29. PLEASE CONTACT THE BOOKSTORE. Cost \$3.50.

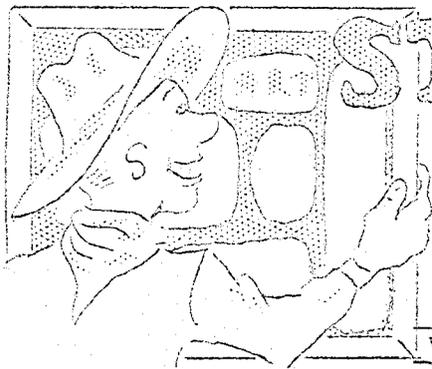
ARIZONA MAID OF COTTON FINALISTS: Congratulations to the G.C.C. women students who were among the 16 finalists in the Arizona Maid of Cotton contest: Miss Beverly Leonard, Miss Carol Pulliam, and Miss Nikki Tillinghast.

SPRING ART SHOW: Plan to attend the special showing of the G.C.C. art classes: Sunday, April 30, 1967 - 1:00 - 3:00 p.m. in the Student Lounge and patio area. Exhibition dates for the show are daily from 9:00 a.m.-9:00 p.m. April 24 through May 10, 1967. Tell your friends!

COLLEGE LIFE WEEK-END: Hurry and sign up for the College Life Week-end at Prescott Pines. April 28-29, Friday and Saturday. Table in the Student Union.

FOOD SERVICE: All food service will be discontinued at 2:00 p.m. each Friday for the remainder of the semester.

SUMMER SCHOOL SURVEY: A survey sheet listing the scheduled offerings for summer school will be distributed to all students during the 10:00 a.m. class Wednesday, April 26. Students are requested to check the courses they plan to take and turn in the survey sheets during the period. It is important that all students return the survey blanks even if they do not plan to attend summer school.



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 West Olive Ave.

VOLUME 2 NO. 30

MAY 1, 1967

CALENDAR OF EVENTS:

Monday	1	Election Campaigning		G.C.C.
Tuesday	2	Election Campaigning		G.C.C.
Tuesday	2	Informal Group of Christian Scientists	8:00 a.m.	Council Chamber
Tuesday	2	Speech Contest	11:00 a.m.	Science # 1
Tuesday	2	Veterans' Organization	12:00	SU-4
Tuesday	2	G.C.C. Music Festival	8:00 p.m.	Gym.
Wednesday	3	Election Campaigning		G.C.C.
Wednesday	3	Psychology Club	12:15 p.m.	SO-12
Thursday	4	Election Campaigning		G.C.C.
Thursday	4	Spring Choir Tour		G.C.C.
Thursday	4	Senator Conlan	noon	The Mall
Thursday	4	Literary Club Meeting	12:15 p.m.	Student Union
Friday	5	Spring Choir Tour		
Friday	5	GAUCHO DAY	9:00 a.m.	Litchfield Park
Saturday	6	Spring Choir Tour		
Saturday	6	Baseball - Eastern Arizona College	1:00 p.m.	G.C.C.
Saturday	6	Track - Conference Meet	1:00 p.m.	Phoenix College
Sunday	7	Spring Choir Tour		
Monday	8	Elections Assembly	12:15 p.m.	Grill Room

GAUCHO DAY: Gaucho Day will begin at 9:00 a.m. Friday, May 5 at the Litchfield Park Club on Indian School Road and Litchfield Road. Free lunch will be served from 11:00 to 1:00 p.m.

A Co-ed tournament will be held in volleyball and table tennis. Get your teams and partners! Sign-up will take place that morning.

All tournaments and contests will match the freshmen against the sophomores. Points will be given for various places.

"Victory Boats," a trophy being given for the first time will go to the class winning the most points. Which class will win it this year? Freshmen or Sophomores?

Each student may bring a guest. Tickets for guests are \$1.00 and will be on sale in the Bookstore beginning Tuesday morning, May 2. Deadline is 4:00 p.m. Thursday, May 4, 1967.

PHI THETA KAPPA: Members with Freshman standing and who are planning to return to Glendale Community College next year will be considered for a Phi Theta Kappa Scholarship. If you are interested, submit your name, home address, and telephone number to Miss Kitts (0-2) or Miss Boerner (0-25) before May 12, 1967. Additional information will be made available to you directly.

All meetings of Phi Theta Kappa will be rescheduled. Watch this bulletin for new times and dates.

ATTENTION!! Can a New York playboy be happy with 2000 acres of alkali dust?
Can 2000 acres of alkali dust be happy with a New York playboy?

If you are even remotely interested in this rather pedestrian problem, why not use one night out of your life (like, say, Tuesday, May 16 or Wednesday, May 17) to see "GIRL CRAZY"

FOOD SERVICE: The last day of food service in the Faculty room and the Scramble area will be May 19th. A hot sandwich plate will be available in the Snack Bar for the week of May 22nd through May 26th.

SPEECH CONTEST: Three students are competing for prizes of \$100, \$50, and \$25 on May 2, Tuesday at 11:00 a.m. in Science room number 1. You are invited to attend.

WARNING!! Square Dance Fever (very contagious) No Known Cure. There will be a colorful square dance exhibition presented by Lace and Levis Square Dance Club on May 10 in the Student Union Dining Area at noon.

LITERARY CLUB: The meeting will be Thursday 12:15 at the east end of the Student Union.

VETERANS' SERVICE ORGANIZATION: There will be a meeting at 12:00, Tuesday, May 2 in SU-4.

PSYCHOLOGY CLUB: Attend the meeting May 3, Wednesday, at 12:15 p.m. in room SO-12.

INFORMAL GROUP OF CHRISTIAN SCIENTISTS: There will be a testimony meeting in the Council Chambers in the Student Union, conducted by the Informal Group of Christian Scientists on Tuesday, May 2 at 8:00 a.m. Topic: "What is Man?"

FOOD SERVICE: The last day of food service in the Faculty room and the Scramble area will be May 19th. A hot sandwich plate will be available in the Snack Bar for the dates of May 19th through May 26th.

VETERANS' ORGANIZATION: There will be a meeting on Tuesday, May 9 at 12:00 in Room 4 of the Student Union. All veterans are invited to attend.

NEA MEETING: Thursday, May 11 at 12:30 we will meet in SO-12. All members and prospective new members attend. New officers for fall semester will be elected. Officers are encouraged to attend the meeting at Casa Grande-Friday, May 12. Transportation will be furnished. Stalls will be given at the Thursday meeting.

INFORMAL GROUP OF CHRISTIAN SCIENTISTS: There will be a testimony meeting in the Council Chambers in the Student Union, on Tuesday, May 9 at 8:00 a.m. Topic: "Soul and Body"

NLB/rj
5/4/67



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 West Olive Ave

VOLUME 2 NO. 31

MAY 8, 1967

CALENDAR OF EVENTS:

Monday	8	Elections Assembly	12:15 a.m.	Grill Room
Monday	8	Opera Workshop Rehearsal	6:30 p.m.	Dining Hall
Tuesday	9	Informal Group of Christian Scientists	8:00 a.m.	Council Chamber
Tuesday	9	STUDENT GOVERNMENT ELECTIONS	Start at 9:00 a.m.	G.C.C.
Tuesday	9	BOOK REVIEW - Mr. John Christianson	10:30 a.m.	Student Union
Tuesday	9	Veterans' Organization Meeting	noon	SU-4
Tuesday	9	Spring Choir Concert	8:00 p.m.	Student Lounge
Wednesday	10	STUDENT GOVERNMENT ELECTIONS	Start at 9:00 a.m.	G.C.C.
Wednesday	10	Square Dance Exhibition	noon	Dining Hall
Thursday	11	Election Results Posted		G.C.C.
Thursday	11	ELECTION POSTERS MUST BE REMOVED DEADLINE	- 3:00 p.m.	G.C.C.
Thursday	11	SNEA Meeting	12:30 p.m.	SO-12
Thursday	11	Opera Workshop Rehearsal	6:00 p.m.	Dining Hall
Friday	12	Band Tour		
Friday	12	New Student Govt. Officers & Advisors Meet.	3:30 p.m.	Council Chamber
Friday	12	A.S. Installation Banquet	6:00 p.m.	Student Union
Saturday	13	Band Tour		
Saturday	13	A.C.T. Tests	8:00 a.m.	Science Bldg
Saturday	13	Music Scholarship Auditions	9:00 a.m.	Music Bldg.
Saturday	13	Track - Fresno Relays	11:00 a.m.	Away
Saturday	13	OPERA WORKSHOP PRODUCTION	8:00 p.m.	Dining Hall
Sunday	14	MOTHERS DAY		

UPCOMING EVENTS:

Mon.-Tues.	15-16	Student Musical Recitals	12:15 p.m.	MU-10
Tues.-Wed.	16-17	Drama Production	8:15 p.m.	Dining Hall
Thursday	18	Honors Assembly	11:30 a.m.	Student Lounge
Thursday	18	Athletic Banquet	6:30 p.m.	Dining Hall
Friday	19	LAST FOOD SERVICE IN SCRAMBLE AREA		G.C.C.
Friday	19	W.A.R.A. Sport Night	4:00 p.m.	
Mon.-Fri.	22-26	FINAL EXAMINATIONS		G.C.C.
Friday	26	Sophomore Convocation	10:00 a.m.	Dining Hall
Saturday	27	A.M.S. End of Year Party	8:00 p.m.	Outside Courts
Sunday	28	BACCALAUREATE	8:00 p.m.	Campus Mall
Tuesday	30	GRADUATION DAY	8:00 p.m.	Campus Mall

A CAPPELLA CHOIR: The G.C.C. A Cappella Choir performed at Glendale Elementary School #1, on April 28. On May 4, 5, & 6 the choir went on their annual Spring Tour to Arizona Western College in Yuma; Southwestern College in Chula Vista, California; and Mira Costa College in Oceanside, California.

The A Cappella Choir will have it's annual Spring Concert on May 9 at 8:00 p.m. in the S.U. The Concert is open to the public free of charge. We have an outstanding choir this year, and we invite everyone to attend.

OPERA WORKSHOP: The G.C.C. Opera Workshop and Continuing Education Program Chorus will combine under the direction of Mary Ann Dutton to present the opera The Night Bell on May 10 at 8:15 p.m. in the campus Student Union. Members of the cast are: George Naff, Carol Kudd, Patricia Plummer, Al Batten, Richard Yard, Jennine Kurth, Shirley Blanchfield, Suzanne Nielsen, Lettie Little, Barbara Hutchins, Lucy Hutchins, Melaine Mann, Alieen Sager, Edith Johnson, Dorothy Iles, and Patricia Forrest. Also, David Maywald, Mike Wagenfehr, Jay Lunt, Jim O'Meara, Charles Bramlet, and Jim Griffiths.

DRAMA PRODUCTION: The Drama Department will present its third production May 16, 17, 1967 entitled "Girl Crazy". The story is a comedy about a New York playboy who is faced with many problems of operating a dude ranch in Arizona.

WARNING!! Square Dance Fever (very contagious) No Known Cure. There will be a colorful square dance exhibition presented by Lace and Levis Square Dance Club on May 10 in the Student Union Dining Area at noon.

CONGRATULATIONS!!! John Parish, a Continuing Education student won the first G.C.C. speech contest and the \$100 first prize. Leonard Wood won second place and \$50, and Nikki Kurtz won third place and \$25. The contest will be an annual affair, so students are urged to begin thinking about making a \$100 speech next year.

GLENDALE COMMUNITY COLLEGE STUDENT BULLETIN

VOLUME 2 NO. 32

MAY 15, 1967

CALENDAR OF EVENTS:

Mon. - Tues.	15-16	Student Musical Recitals	12:15 p.m.	MU-10
Tues. - Wed.	16-17	Drama Production	8:30 p.m.	Dining Hall
Tuesday	16	W.A.R.A. Sportsleader's Meeting	12:15 p.m.	Locker Rooms
Thursday	18	Honors Assembly	11:30 a.m.	Student Lounge
Thursday	18	Athletic Banquet	6:30 p.m.	Dining Hall
Friday	19	LAST FOOD SERVICE IN SCRAMBLE AREA		
Friday	19	W.A.R.A. Sport Night	4:00 p.m.	G.C.C.
Saturday	20	Music Scholarship Auditions	9:00 a.m.	Music Bldg.
Mon. - Fri.	22-26	FINAL EXAMINATIONS		
Friday	26	Sophomore Convocation	10:00 a.m.	Dining Hall
Saturday	27	A.M.S. End of Year Party	9:00 p.m.	Outside Courts
Sunday	28	BACCALAUREATE	8:00 p.m.	Campus Mall
Tuesday	30	GRADUATION	8:00 p.m.	Campus Mall

TOUR THE HEART OF MEXICO: Maurice Campion, a Spanish instructor at Glendale College, has made arrangements for a 12 day guided tour of Mexico at extremely reasonable rates. Tour begins June 19th in Guadalajara. For more information contact Mr. Campion at the college 934-2211 Ext. 215 or at his home 946-8887 by May 25th.

IMC SUMMER HOURS: The IMC, including the Audiovisual Department, will be open to faculty and students as follows: DAY- June 12-August 18, 7:00 a.m.-12:30 p.m.; EVENING- June 12-August 4, Monday-Thursday, 6:00 p.m. - 9:00 p.m.

INSTRUCTIONAL MATERIALS CENTER: All books signed out to faculty and students are due Wednesday, May 17, 1967. Books will circulate overnight from Wednesday, May 17 to Thursday, May 25 (last day of exams). The IMC will be open during Commencement Week, May 29-June 2, for return of overdue material and clearing of library debts. Please note that no student grades or transcripts will be released until library debts are cleared.

NOTICE-DATE CHANGE: Choir and Band auditions for scholarships (fee waivers); Saturday, May 20, 9:00 a.m. - 12:00 noon, in Music Building.

NOTICE-TIME CHANGE: Change of Drama production time from 8:15 p.m. - May 16, & 17, to 8:30 p.m.

HONORS ASSEMBLY: There will be an Honors Assembly on Thursday, May 18, 1967, at 11:30 a.m. in the Student Lounge. Everyone is invited to attend. Awards such as citizenship, athletic, and scholarship will be announced. Also, the Honor Board will be named.

HONOR'S DAY ASSEMBLY SCHEDULE

Thursday, May 18

	<u>REGULAR TIME</u>	<u>ASSEMBLY SCHEDULE</u>
Classes which normally meet on the hour (8,9,10,11 a.m.) will meet on assembly day as follows:	8:00 - 8:50	8:00 - 8:45
	9:00 - 9:50	8:55 - 9:40
	10:00 - 10:50	9:50 - 10:35
	11:00 - 11:50	10:45 - 11:25

	<u>REGULAR TIME</u>	<u>ASSEMBLY SCHEDULE</u>
Classes which normally meet for 1½ hours on T-TH will be scheduled as follows:	8:00 - 9:15	8:00 - 9:00
	9:35 - 10:50	9:10 - 10:10
	11:00 - 12:15	10:20 - 11:20

Mrs. Reiss's and Mr. Ausere's 12 o'clock class only will meet at the regular time on Tuesday, May 16, instead of Thursday.

PLEASE FOLLOW THIS SCHEDULE CAREFULLY SO AS NOT TO DEPRIVE OTHER TEACHERS OF TIME.

A.W.S. COMMISSIONERSHIP: Applications are now available for A.W.S. Commissionerships. Offices available are as follows: A.W.S. Big-Little Sister, Calendar, Fund Raising, Historian, Parliamentarian, Posters, and Publications. Applications are due Thurs. May 18.

M.S. END-OF-YEAR PARTY: The party and dance will be under the stars on the outdoor basketball courts on May 27 - 9:00 to 12:00 p.m. Come enjoy free food and a good band.

A.R.A.: There will be a meeting of all W.A.R.A. Sportsleaders - Tuesday at 12:15 p.m. May 16, 1967. All sportsleaders must attend this meeting in the girl's locker rooms.

A.R.A. FUN NIGHT: Hey everybody!!! Next Friday night, May 19, 1967 is the W.A.R.A. Fun night. It starts at 4:00 p.m. and is over at 9:30 p.m. There will be many sports and activities to participate in, also a dance. The food is free with an I.D. So be sure and attend.

LB/rj

[Faint, mostly illegible text and markings, possibly bleed-through or a very light scan of a document. Some words like "REPA" and "COPY" are faintly visible.]



STUDENT BULLETIN

GLENDALE COMMUNITY COLLEGE

6000 West Olive Ave.

VOLUME 2 NO. 33

MAY 22, 1967

CALNDAR OF EVENTS:

Mon. - Fri.	22-26	FINAL EXAMINATIONS	G.C.C.
Tuesday	26	Sophomore Convocation	Dining Hall 10:00 a.m.
Wednesday	27	A.M.S. End of Year Party	Outside Courts 9:00 p.m.
Thursday	28	BACCALAUREATE	Campus Hall 8:00 p.m.
Friday	30	GRADUATION	Campus Mall 8:00 p.m.

GRADUATING SENIORS: Your caps and gowns are here. Please pick up your cap and gown before 4:00 p.m., Thursday, May 25, and please return these items as soon as possible on the night of commencement. The place of return is the scramble area in the Student Union.

G.O.G. AWARDS: Copies of the 1967 EL ANO will be distributed from May 22-26 in the Student Union Building from 10:00 to 2:00. Presentation of ID card is all that is necessary.

PHI KAPPA KAPPA: Membership certificates and jewelry may be picked up at the bookstore.

THE STUDENT STORES: The TMC, including the Audiovisual Department, will be open to Faculty and students as follows: DAY - June 12-August 18, 7:00 a.m.-12:30 p.m.; EVENING - June 12-August 4, Monday-Thursday, 6:00 p.m.-9:00 p.m.

The TMC will be open during Commencement Week, May 29-June 2, for return of overdue material and clearing of library debts. Please note that no student grades or transcripts will be released until library debts are cleared.

A.M.S. END OF YEAR PARTY: The party and dance will be under the stars on the outdoor basketball courts on May 27 - 9:00 to 12:00 p.m. Come enjoy free food and a good band.

NOTICE TO ALL STUDENTS AT G.C.C.: Please check the lost and found department in room 80-1 to see if we have any items belonging to you. All of these items will be disposed of if not claimed before June 15.

NIB/rj